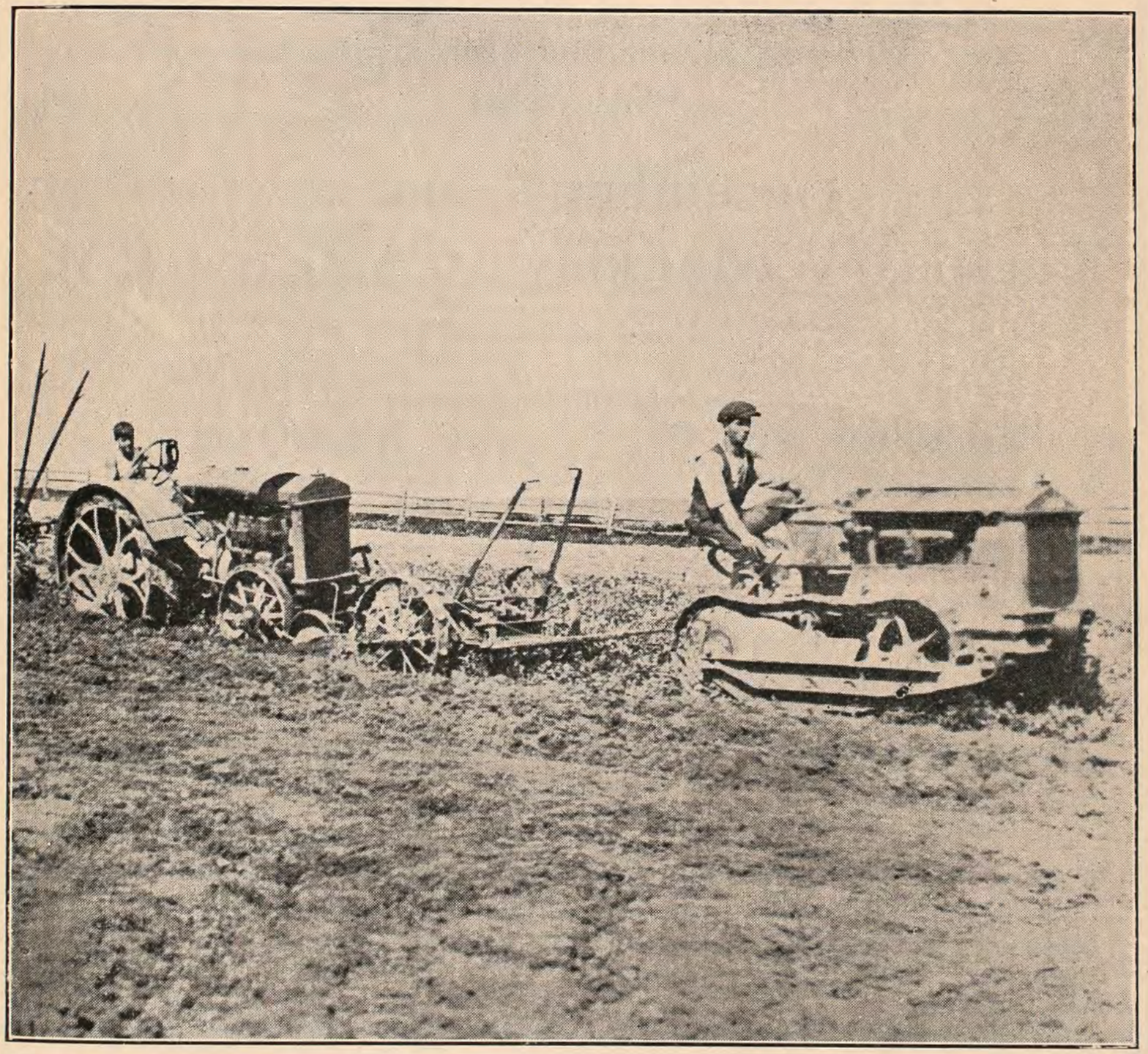
THE CHURCH NEWS OF THE DIOCESE OF PENNSYLVANIA

Vol. IX Philadelphia, December, 1920 No. 3

Tilling the Soil at the Church Farm School



A working exhibit and demonstration of the Church Farm School will be given at St. James' Parish House, Twenty-second and Sansom Streets, Tuesday and Wednesday, December 7 and 8. Don't fail to attend!

WORKING EXHIBIT AND DEMONSTRATION

of the

Church Farm School

(Glen Loch, Pennsylvania)

to be held in the

St. James' Parish House

Twenty-second and Sansom Streets
Philadelphia

December 7 and 8
Tuesday-Wednesday, 10 A.M. to 6 P.M.

The boys will demonstrate

CARPENTRY — TRACTOR ASSEMBLING
BUTTER MAKING — SAUSAGE MAKING

Eggs, Butter, Scrapple, Sausage and Potatoes may be purchased

---

Live Stock Exhibit : Sheep, Calves Pigs, Poultry

ADMISSION FREE — EVERYBODY WELCOME

This School is made possible largely through the NATION-WIDE CAMPAIGN. It is hoped by the Boards of the School that every communicant will take this opportunity to see

"The Church at Work"

(St. James' Parish House kindly loaned)

Capital . . $1,000,000

INCORPORATED 1871

Guarantee Trust and Safe Deposit Company

316, 318, 320 Chestnut Street

Central Office
1415 Chestnut St.

West Phila. Office
9 South Fifty-second St.

Rents Safes

Acts as Executor, Trustee, Administrator, Guardian

Takes Charge of Real Estate

Loans Money on First Mortgages

Allows Interest on Checking Accounts

Receives for Safe Keeping Valuables of Every Description

Keeps Wills Without Charge

SAVINGS FUND 3½% INTEREST
10 days notice

J. P. MORGAN & CO.
Wall Street, Corner of Broad
NEW YORK

DREXEL & CO., PHILADELPHIA
Corner of 5th and Chestnut Streets

MORGAN, GRENFELL & CO., LONDON
No. 22 Old Broad Street

MORGAN, HARJES & CO., PARIS
14 Place Vendome

Securities bought and sold on Commission.
Foreign Exchange, Commercial Credits.
Cable Transfers.
Circular Letters for Travelers, available in all parts of the world.

128 YEARS OLD

Insurance Company of North America

PHILADELPHIA

You need not worry about your insurance—if you insist on North America policies.

Be Sure You Have Enough Insurance

"America's Oldest Fire and Marine Insurance Company"

Head Office
Third and Walnut Sts.

Central Office
Real Estate Trust Building

Any Agent or Broker can get you a North America Policy

FIRE AUTOMOBILE MARINE

The Real Estate Trust Co.
OF PHILADELPHIA

Southeast Cor. Broad and Chestnut Streets

Interest allowed on Deposits subject to check at sight.

Takes charge of real estate, collects and remits incomes.

Loans money on First Mortgage on improved real estate, and on Stock Exchange collaterals at best rates.

Acts as Executor, Administrator, Trustee, Committee, Assignee, etc.

Safe Deposit Vaults. Safes $5.00 per annum and upward.

GEORGE H. EARLE, Jr., President
S. F. Houston, Vice-President
William R. Philler, Seo'y
Edward S. Buckley, Jr., Treas.
J. A. McCarthy, Trust Offi'r

1812 1920

THE

PENNSYLVANIA COMPANY

For Insurances on Lives and Granting Annuities

TRUST AND SAFE DEPOSIT COMPANY

Member Federal Reserve System

Capital and Surplus $7,000,000

Deposits of corporations, firms and individuals solicited
Acts as Executor, Trustee, Administrator, Guardian, Agent, Attorney,
Custodian, Transfer Agent and Registrar

Broad Street Office
Chestnut and Juniper Streets

517 Chestnut Street
Philadelphia

C. S. W. PACKARD, President

Philadelphia Suburban Gas and Electric Company

First Mortgage and Refunding

5% Gold Bonds

Due February 1, 1960

This issue is now closed except for bonds reserved for refunding underlying liens on various portions of the property.

The cost to you of these bonds at present would be over 20% less than the level at which they sold previous to the war.

We will be glad to send you descriptive circular upon request.

Correspondence solicited

List of Selected Bonds mailed on request

STROUD & CO.

Members Philadelphia Stock Exchange

1429 Walnut Street
Philadelphia

52 Broadway
New York

The Philadelphia City Mission

225 South Third Street

NEEDS FUNDS

FOR

Food, Rent, Coal, Clothing,

Sick Diet and Medicine

These are great and necessary auxiliaries to all Missionary labor.

WILLIAM H. JEFFERYS, M.D.,
Superintendent

H. CRESSON McHENRY,
General Secretary

THE CHURCH NEWS OF THE DIOCESE OF PENNSYLVANIA

Published Every Month except June, July, August and September

Object

1. To promote Unity of Diocesan Life
   (a) By disseminating news of the Diocese, its institutions, parishes and missions.
   (b) By printing letters and pastorals by the Bishops from time to time.
2. To promote the Missionary and Benevolent Work of the Diocese
   (a) By publishing reports and appeals.
   (b) By recording current news and events.

Terms { Single Numbers . . . . . 15 cents
Annual Subscription (by mail) $1.00
Twenty-five or more copies to one address . . . . Each, 50c. a year

THE ORGAN OF THE BISHOP OF THE DIOCESE AND THE BISHOP SUFFRAGAN

Managing Editor
JAMES M. BENNETT
Church House, Roöm 8

Editor-in-Chief
REV. WILLIAM C. RODGERS, D.D.
Old St. David's Rectory, Devon, Pa.

Business Manager
CHARLES H. CLARKE
1016 Arch Street, Philadelphia

VOL. IX. NO. 3 PHILADELPHIA, DECEMBER, 1920 15 cents a copy $1.00 a year.

The Present Crisis

A letter published recently, and printed in all the Church papers, from the Presiding Bishop and Council, signed by a special committee of the Council, brings the Church face to face with what is a real crisis in its affairs. What gives the situation special significance is the fact that within a year after the General Convention, representing the whole Church, deliberately set up this group of men to direct and carry forward the affairs of the Church during the intervals between Conventions, they should find it imperative to appeal to the Church for the support which had been pledged. This fact ought to make every one of us do a bit of very serious thinking.

It is almost impossible to treat of the life and work of the Church without using military terms and metaphors. We have good authority for this, for the New Testament is quite full of military language in its exposition of spiritual ideas and methods. Military language will make the present situation quite clear to everybody.

In the Great War the issue hung in the balance until the Allies were prepared for the radical policy of unity of command. When that was decided on and put into effect, the whole aspect of the war changed and the Allied cause went on from victory to victory, until the end came in the Armistice.

The same line of reasoning finally brought the Church, at the last General Convention, to agree to the same policy. At Detroit we set up a competent general staff and voted enthusiastically for such unity of command as should insure effectiveness of operation for the future. We had learned the lessons of weakness and failure in the past. We seemed to be ready to effect a far-reaching reform.

But—and here comes the tragedy—after having set up our general staff and selected our commanding officer, the rank and file of the soldiery deserted; at least, they were satisfied with having given their votes and cheered their new-found leaders. They apparently had no mind to carry on with effective personal service. They set up the organization and then left it to do the work alone, and without supplies.

Of course there have been exceptions, and honorable exceptions. Some sections of the Church have pressed forward and fulfilled their promises. But in general there has been apathy and slackness.

There are two outstanding signs of failure:

First, the general staff estimated that any reasonable campaign for the Kingdom would cost the Church a minimum of $9,000,000 a year. The Church responded with pledges of support, which, added together, came to hardly more than one-third of that amount. That was not a very good beginning, but at least it gave a definite hope and made it possible to make definite plans and undertakings. But there was worse, much worse to come.

Second, of this amount pledged (not asked for by the general staff, but actually underwritten by the people), so large a part has been held back, if not repudiated, that our own Executive Council, with the Presiding Bishop at its head, has had actually to pay the sum of $72,000 for interest on money which it was compelled to borrow, to take the place of money which the Church had promised, but has not paid.

There is no need to give other facts or figures. There is no need either of commenting upon the facts or figures given. They speak for themselves. They show two things: First, a very imperfect loyalty on our part, who, having deliberately chosen men and put upon them a heavy responsibility as our agents, have failed to make good our promise of support, and so to make it possible for them to do the work which we have given them to do.

Second, and much more important, it shows a deep-rooted failure to realize the primary meaning of our Christianity and of our Church membership. The Great War woke up our patriotism and showed us that to be an American meant to be living and working for America. We had hoped that the same reawakening would come into and transform the Church, and that the rank and file of our people would respond to the absolutely central truth that to be a Christian means to be praying and working for the cause of Christ. But it has not proved so as yet.

I say the facts show *imperfect* loyalty and *imperfect*

realization of our vocation. But "imperfect" does not mean "non-existent." We have made a beginning in this Diocese. We have something to build on. More than this, we have a real chance of leadership at this moment. For our own sake, for the sake of the Church, for the sake of the Kingdom, even now, at this late hour, let us save the situation in this current year of 1920, and let us make it safe beyond all peril for the coming year of 1921.

This is the instant call behind the "Roll Call of the Nation-Wide Campaign," which is even now sounding in our ears. Let us answer to it to the very limit of our power.

Philip Rhinelander

Bishops' Anniversary

The ninth anniversary of the consecration of Bishops Rhinelander and Garland, was held on November 2nd, at the Church of the Advocate. Bishop Rhinelander celebrated the Holy Communion, assisted by Bishop Garland and the Rev. Henry M. Medary, rector of the parish.

The clergy then adjourned to the chapel, where addresses were made. Bishop Rhinelander referred to several matters: clerical luncheons for the winter, the teaching mission during the first two weeks of Advent in the Diocesan Church, several questions about confirmation services, the Nation-Wide Campaign, and parish councils. Bishop Garland gave an interesting address on the work of the Lambeth Committee, to which he was assigned, that dealing with Industrial and Social Relations.

After the luncheon, which was attended by more than one hundred and fifty of the clergy, Mr. W. P. Barba and Mr. Reynolds D. Brown spoke of the need of continuing the Nation-Wide Campaign.

Our Christmas Carol

THE CHURCH NEWS will publish in its Christmas number, about the 18th of December, a Christmas Carol, the words and music of which were written by Mr. Herbert J. Tily, a member of the Publicity Committee of the Diocese of Pennsylvania, and the organist of the Church of St. John, Cynwyd, Pennsylvania. THE CHURCH NEWS feels a bit proud of Mr. Tily's Carol, which was written at the suggestion of Bishop Rhinelander. It is hoped and believed that the Carol will be widely read and sung throughout the Diocese. If any of the parishes desire copies of this Carol, printed on a leaflet, they will be furnished free of charge, with the compliments of THE CHURCH NEWS, if word is sent to the office of THE CHURCH NEWS, Church House, Twelfth and Walnut Streets, Philadelphia, on or before the 22nd of December.

THE CHURCH NEWS is now an important factor in the life of the Diocese. Its circulation is increasing by leaps and bounds, and it is now known as one of the best managed and most interesting Diocesan papers in the whole Church, because of its news.

We are always glad to receive and print news which is of interest to the Diocese at large, and we are constantly receiving copy which is interesting in this way. This will always have the right of way. It must be remembered that paper and printing and labor in these days are exorbitantly expensive, and that THE CHURCH NEWS space is limited. Also, the Editor would like to have it understood that thoughtful and kindly criticism or opinions, reasonably and charitably expressed in the form of letters or articles, will be published.—[THE EDITOR.]

BISHOP MORRIS HERE
December 6th–11th

The Rt. Rev. James Craik Morris, D.D., Bishop of Panama Canal Zone, will be in Philadelphia from December 6th to 11th. Parishes desiring to have him address them, will please apply to the Educational Department, Church House.

CHURCHWOMAN'S CLUB

The Churchwoman's Club of the Diocese of Pennsylvania, held an evening meeting on October 26th, at the Church House. Mrs. Frank Miles Day spoke on the "Value of Our New Citizenship." She gave very helpful suggestions to the group of women present. A sample ballot was explained, and instruction given as to how to mark it. Mrs. Day laid great stress on the fact that after this year, woman's influence could be more forcibly used at the primaries in the spring in helping to nominate good men for office. The women were also urged to watch bills before the legislature, in order to know if they were properly voted on by the men put in office.

SUNDAY SCHOOL MEETING

The fall meeting of the West Philadelphia Branch Sunday School Association, of the Diocese of Pennsylvania, will be held on Tuesday evening, December 7, 1920, at St. Philips' Church, Forty-second Street and Baltimore Avenue. Supper will be served at 6.30 o'clock. The topic for discussion will be "Week-Day Religious Instruction: Its Incorporation in the Public School Curriculum."

Representatives from the Roman Catholic, Presbyterian, Methodist, Baptist, Lutheran and Jewish churches have been invited to attend.

Worship in itself implies three things: 1. The existence of a Personal God; 2. The human soul; 3. The activities of the human soul, or its functioning in terms of bodily action toward its divine Objective, *i. e.*, the stretching out of the soul to meet its Creator in loving embrace.—*Rev. Henry Lowndes Drew.*

Confirmation Appointments for December and January

December 1. Wednesday
Evg. Phila.—House of Prayer, The Bishop

December 3. Friday
Evg. Phila.—St. George's Mission, Richmond, The Bishop Suffragan

December 5. Second Sunday in Advent
A. M. Phila.—St. Ambrose's Mission, The Bishop Suffragan
Evg. Phila.—St. Timothy's Church, Roxboro, The Bishop Suffragan

December 10. Friday
Evg. Phila. — St. Bartholomew's Church, The Bishop Suffragan

December 12. Third Sunday in Advent
A. M. Phila.—St. Peter's Church, Germantown, The Bishop Suffragan
P. M. Phila.—Church of the Annunciation.....The Bishop Suffragan
Evg. Phila.—St. Barnabas Mission, Germantown, The Bishop Suffragan

December 15. Wednesday
Evg. Phila.—Chapel of the Good Shepherd, Germantown, The Bishop

December 19. Fourth Sunday in Advent
A. M. Ordination.....The Bishop
A. M. Phila. — St. John Chrysostom Church, The Bishop Suffragan
P. M. Phila.—St. James the Less Church, The Bishop Suffragan

January 5. Wednesday
Evg. Phila.—St. Barnabas Church, Kensington.....The Bishop

January 7. Friday
Evg. Phila.—Emmanuel Church, Kensington, The Bishop Suffragan

January 9. First Sunday after Epiphany
A. M. Phila.—Christ Church, Franklinville.....The Bishop
Evg. Phila.—St. George's Church, Venango.....The Bishop
A. M. Phila.—St. Matthias Church, The Bishop Suffragan
Evg. Phila.—Church of the Incarnation....The Bishop Suffragan

January 12. Wednesday
Evg. Phila.—St. Gabriel's Church, The Bishop

January 14. Friday
Evg. Phila.—Church of the Messiah, Port Richmond, The Bishop Suffragan

January 16. Second Sunday after Epiphany
A. M. Phila.—St. Nathanael's Church, The Bishop
Evg. Phila.—Church of the Good Shepherd, Kensington, The Bishop
A. M. Phila.—St. Paul's Church, Aramingo..The Bishop Suffragan
Evg. Phila.—St. John's Church, Northern Liberties, The Bishop Suffragan

January 21. Friday
Evg. Phila.—St. John's Free Church, The Bishop Suffragan

January 23. Septuagesima
A. M. Phila.—St. Simeon's Church, The Bishop
Evg. Phila.—St. Luke's Church, Kensington.....The Bishop
A. M. Phila.—Holy Trinity Memorial, The Bishop Suffragan
P. M. Phila.—St. Sauveur's Church, The Bishop Suffragan

January 28. Friday
Evg. Phila.—St. Clement's Church, The Bishop Suffragan

January 30. Sexagesima
Evg. Phila.—St. Augustine's Church, The Bishop
A. M. Phila. — Church of the Crucifixion...The Bishop Suffragan
Evg. Phila.—St. Michael's Chapel, The Bishop Suffragan

CONFERENCE FOR WOMEN

Girls Also Will Participate at Holy Trinity on December 1st and 2d

Devotional meetings and conference for the women and girls of the Diocese will be held at Holy Trinity Church, Walnut and Nineteenth Streets, December 1st and 2nd.

Wednesday, December 1st, 8 P. M., under the auspices of the Girls' Friendly Society, short devotional service with address, by the Rev. Robert W. Norwood, St. Paul's, Overbrook.

Thursday, December 2nd, 10.30 A. M., devotional service with address and intercessions, by the Rev. Samuel McComb, D.D., of Baltimore, Md. Celebration of the Holy Communion. Corporate Communion of the Woman's Auxiliary. Offertory for general missions.

Luncheon, 1. P. M., Holy Trinity Parish House, 217 S. Twentieth Street. Tickets, 50c, on sale at the Educational Room, Church House.

Conference, 2.15 P. M., Holy Trinity Parish House, under the auspices of the Church Service League.

Questions:

1. What is the purpose of the Church Service League?
2. Do societies, in joining the Church League, lose their identity?
3. Of what value is the Church League to the parish?
4. How is the Diocesan Supply Bureau furthering the Missionary work of the Church?
5. How does a parish organize a unit of the Church Service League?

Women are requested to consider these questions and come to the conference prepared to discuss them.

RECEIPTS

THE CHURCH NEWS desires to pass along a word or two to treasurers of some organizations in the Diocese. Word comes to THE CHURCH NEWS of indefinite receipts that have been sent to some contributors. Some of the receipts, samples of which have been sent to our office, do not give the date of the receipt of the money, and no mention is made of the amount. We feel that ALL receipts should bear the date, the amount received, the purpose for which it was donated, the name, the address of the organization receiving the money, and the name of the donor and the person who received it.

THE CHURCH NEWS believes it is only necessary to drop this word to some of the treasurers and that the matter will be adjusted to the satisfaction of the donors of funds, who know that "All things come of Thee, O Lord, and of Thine own have we given Thee."

AT THE DIOCESAN CHURCH

The Teaching Mission, begun on the First Sunday in Advent, is to continue until Sunday, December 12th. The instructions daily, at 4.00 o'clock, are by the Rev. Sidney W. Creasey, on Personal Religion and Spiritual Healing. Until December 5th the evening instructions are given by the Rev. Samuel B. Booth and the Rev. Dr. Richardson. Beginning Sunday evening, December 5th, Bishop Rhinelander is to take the sermon and instructions each evening.

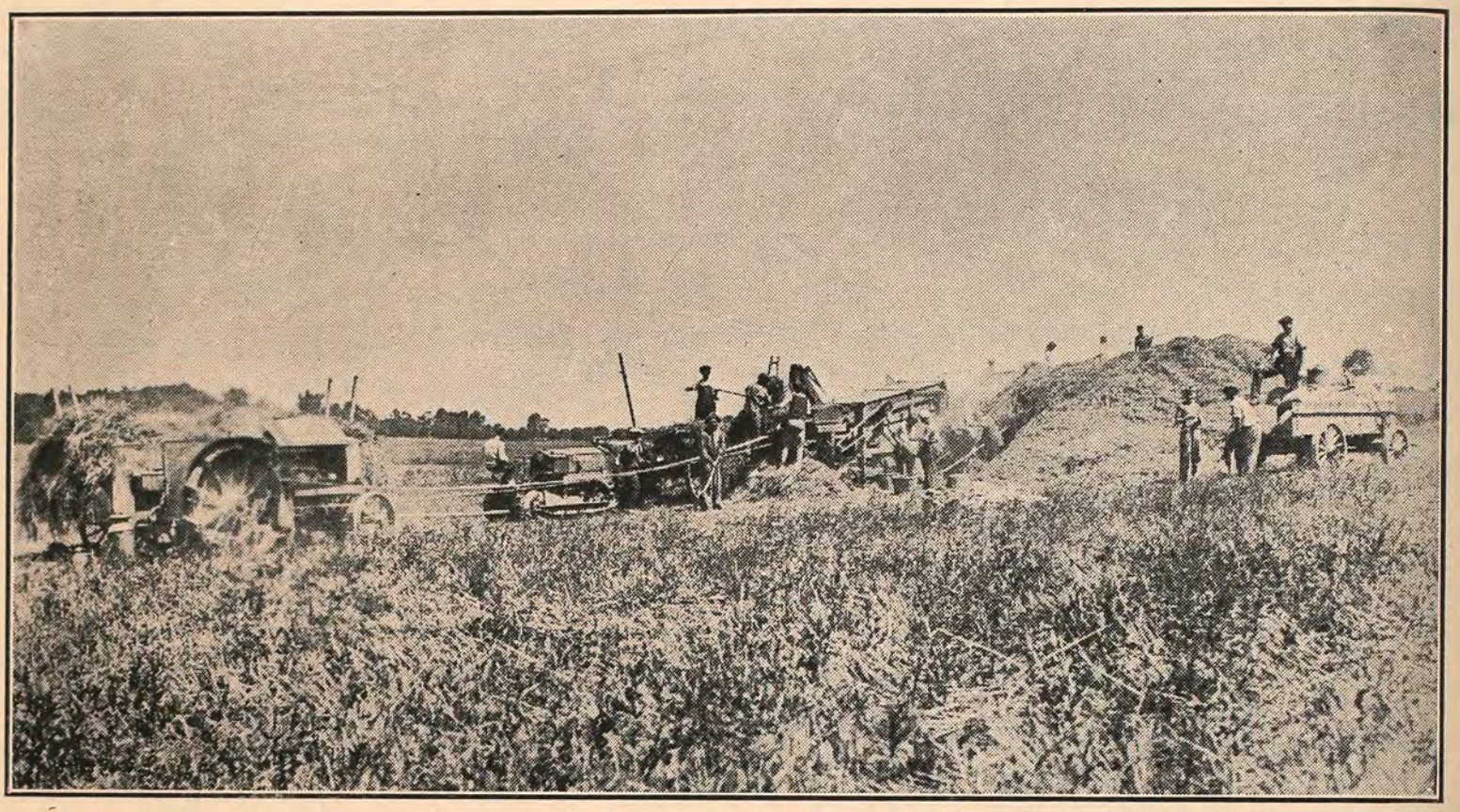
The Advent Ordination will be held in the Diocesan Church on the Third Sunday in Advent, December 19th, at 10.30 A. M.

Bishop Rhinelander will be the preacher on Christmas Day.

The house, 616 S. Broad Street, has been put in order, and will be used partly as a residence for the Rev. S. W. Creasey, partly for clergy offices and classrooms.

The sum total of a life lived in union with God is realized when the highest aspirations of the soul take form in corporate and objective worship, and prayer becomes but the voice of one who has placed at the Feet of the Lord Jesus a soul consecrated to the service of the dear Master, and to the greater glory of His holy Name.—*Rev. Henry Lowndes Drew.*

The Church Farm School



THRESHING WHEAT

"The Episcopal Church should be very proud of its achievements at its Farm School at Glen Loch. The Church is doing a lasting, helpful and wonderful work there," said the Hon. J. Hampton Moore, Mayor of Philadelphia, in an address on Monday, November 15th, at the luncheon in Christ Church Neighborhood House, in honor of the two hundred and twenty-fifth anniversary of the introduction of the services of the Church of England into the Colony of Pennsylvania. Loud applause followed the Mayor's words of praise.

He didn't overestimate the value of the work that the Rev. Charles W. Shreiner, headmaster, and his able corps of assistants are doing out there in the country among the things that God made. Thirty-one months ago this work was started. Its foundation was prayer, faith and honest endeavor. Today the farm consists of 600 acres of land in the highest state of cultivation. There are forty boys in the school. All happy, interested and moving toward the goal of great usefulness in the years to come. Four cottages have been built for the accommodation of the boys and their teachers. It is planned to erect six more cottages and a large administration building. Fifteen boys will be accommodated in each cottage, together with a housemother and an instructor. Since the school opened there has been an average of 300 applicants each year for the 15 vacancies that are available. "This," Mr. Shreiner says: "is one of our hardest tasks—the selection of the boys. Our accommodations are limited, but we hope to expand them and then we can receive more lads who are hungry for an education and the knowledge of practical farming."

FARM SCHOOL EXHIBIT

Attractions at St. James' Parish House, December 7-8

Pigs (real squealers)
Sheep
Calves
Poultry
Sausage making
Butter making
Carpentry
Tractor assembling
And a happy lot of boys

Here is a typical day of the boys at the Farm School:

Arise at 6; breakfast at 7; chapel, 7.30; school from 8 to 12.10; work on the farm from 1.15 to 5.

This schedule is enforced four days a week. The boys' time is their own on Saturdays and Sundays.

The farm is situated on the Lincoln Highway, on a gently, sloping hillside. The cottages are set in a grove of oaks, and overlook the rich farming lands in the beautiful Chester Valley. There are 750 young fruit trees, which will begin to bear in a year or two. The boys look after the chickens, hogs, sheep and cattle. Each has his own duties, and goes at his work with vim that is characteristic of the boy who lives in the open. The chicken houses are one of the attractive places of the farm, and Mr. Shreiner is giving a practical demonstration of the value of turning on the electric lights and making the hens work overtime to lay more eggs. Since October 12th last, the lights have been turned on in the chicken houses from 5 to 8 in the evenings, and from 6 to 7 in the mornings. At that time the hens were laying from 24 to 30 eggs a day. There was no change in the first ten days. On the 11th day, the number increased to 40; on the 12th to 42; on the 13th to 55, and so on up, till today the average is about 300. Mr. Shreiner accounts for the increased number of eggs by the fact that the hens are awake, scratching, eating for a longer number of hours.

"John, please move that straw from the doorway of the stable," said Mr. Shreiner, to a bright-faced lad, as we entered the building where the horses and cattle are carefully and warmly housed for the winter. "Yes, sir," replied the boy, as he touched his cap and pushed the straw aside, showing that the slightest wish of the headmaster is obeyed by the boys, who love him and look up to him.

The Shreiner smile is one of the attractions of the Church Farm School. It permeates the whole place, radiates and is "catching," because the boys always smile when the headmaster approaches.

"Look," said Mr. Shreiner, as we saw some of the boys engaged in playing

(Continued on Page 103)

Messages from the Boys at the Church Farm School, Glen Loch

THE CHURCH NEWS *asked the Rev. Charles W. Shreiner, headmaster of the Church Farm School, at Glen Loch, to have some of the boys write their impressions of the school. "Please have the boys write in their own way," the managing editor said. Mr. Shreiner fulfilled the request in a gratifying manner.*

The views of the boys make very interesting reading. "We believe in our school," writes one. "There is over 100 pigs," says another. "One of the most interesting things is the good, wholesome food," writes a third lad. But, read for yourself what the boys have to say of the school.

We have an orchard of at least seven hundred fruit trees, which will bear fruit in about two more years.—*Milton Jones.*

One interesting thing that the Church Farm School has, is the electric powerhouse, which furnishes the Church Farm School with electricity.—*Victor Massey.*

One of the most interesting things on the Church Farm School is the process the milk goes through from the time it leaves the cow until it is made into butter.—*Franklin Andrew.*

Among the things that interests me of the Church Farm School is the "Lighting System" in the chicken houses. The reason we have electric lights in the chicken houses is to increase the laying of eggs.

We have about fifteen chicken houses and three now being built, and expect to have them completed soon.—*Gibson Carter.*

One of the most interesting things in the Church Farm School is the good, wholesome food. It is well cooked, and the best that can be raised or bought; we get Kolb's Bond bread. We get a breakfast, a good dinner and supper.—*Leon Reed.*

Two years and five months ago the Church Farm School started with one hundred and twenty acres of land. We gradually kept buying land until we possessed three hundred acres; then Mr. Kates, who is one of our trustees and doing all he can to help the Church Farm School to be a success, rented us three hundred acres, and all together we now have six hundred acres.—*Joseph Marsh.*

One of the important things of the Church Farm School is the laundry. First, the boys had to send the laundry home for their mothers to do, but recently we got the electricity wash machine, which does the boys' laundry each week. As the school grows larger, we hope to have more improvements in the laundry.—*Harold Scott.*

ROLLING

The Church Farm School of Glen Loch, Pa., has a herd of 30 cows. All of our cows are Guernsey, which give the richest milk. Our cows have first-class pasturage; the pasture was our clover field, which had been cut and had grew up again. By this time it is fairly high, and the clover sure has brought an increase in our milk.—*Richard Hamilton.*

One of the most important things and interesting things on the Church Farm School is the tractors. We have three tractors and one motor cultivator. The smallest and best in the Cletrac. The Cletrac has caterpillar tread, and, for that reason, it can be used in soft ground. The other two tractors are not much good on soft ground, but have plenty of power on hard ground. The motor cultivator will do two rows at one time, and, therefore, it is faster than horses.—*Edward Cooper.*

One of the most interesting things here at the Church Farm School is the Athletic Association, which started here about two months ago. The balls and bats are supplied by the dues paid by the members each month. We have a president, who holds the meetings. We have a field we use for baseball at present. Our school colors are gray and red.—*James Kyle.*

Here, at the Church Farm School, we have three cottages. In each of these cottages are rooms for fifteen boys, a housemother and an instructor. There is also a lavatory and a living room in each cottage. It is very interesting each morning to see these three cottages cleaned. Every morning at 6 o'clock the rising bell is rung, and the boys scramble out of bed and get dressed, and wash and make their beds. After the beds are made the rooms are swept and dusted; this is done by each boy. The cottage, in general, is then cleaned, each boy having a certain duty. When the cottage is cleaned and dusted the boys go out and play till breakfast time.—*William Turish.*

An interesting thing of the Church Farm School is the cows. We have 30 cows; 18 give milk, and the others don't. There are 3 calves. Two other cows will be ready for milking in a few days.

We milk by hand now, but will use an electric milker when school starts, for the boys that milk now will have to attend school. We also have a nice big pasture for the cows, and water in it for them to drink. They get good food and not too much, and get good treatment and plenty of grass.

There is still a lot more to tell, but takes time.—*Joseph Bunting.*

There are many interesting things about the Church Farm School, but the ones that are interesting to me are the farming machines. We have tractors numbering to three, which are the "Heider," a "Sansom," and a Cleveland Tractor, or "Cletrac." They are used in plowing and discing, and all other processes in tilling the soil; they are also used in running a threshing machine, and are used in nearly all the other work about the school where a tractor can be used. The school also has a motor cultivator, a potato digger and other machines which are new to me, since I became a scholar of the school. Not only these, but many other machines the school owns. I would be able to occupy a book to tell about them.—*Myron Smith.*

We have many kinds of livestock at the school. There are horses, pigs, cows, two bulls—one large and one small. We have three calves.

There are six horses now, but there used to be eight; but two were sent away as they were of no use.

We have 30 cows, and they give a fair amount of milk. Each morning the milkers must wash their hands and the

cows udders thoroughly before they start to milk, so as the milk will have no dirt in it. There are ten dry stock.

We had about 25 sheep, but as some died, we only have about 20 now.

We have 1100 white leghorn chickens, and they are comfortably provided for.

There are over a hundred pigs, large and small, and different kinds.—*Allen Lee.*

The Church Farm School, of Glen Loch, has a creamery of its own; it has an electric churner which churns the cream into butter.

The cows, which are Guernsey, are milked twice a day, and the milk is separated twice a day. It is put in the electric separator, which we are very thankful to have; it separates the cream from the milk. There are certain days on which we make butter. After the butter is made it is packed in cartons, which are one pound net, and then packed and sent to the city. It is sold now at a fair price.

The creamery has turned out to be a great success.—*Walter Kenny.*

During our three years of successful raising we have advanced decidedly. We are now producing gladioli that are making Philadelphia florists—"fame—us."

We tempt and secure these leading florists with our fine blooms and unequalled service.

We are sending flowers in A-1 condition to distant cities, and in that way making our friends more friendly toward us.

Before us is the prospect of our ambition; we are working steadily to it, and thus it tests our greatness.

We believe in our school. That others believe in it is shown daily, so that we now realize that our future has for us brighter and better opportunities.—*John Paul Mellor.*

IMPORTANT NOTICE

The January number of THE CHURCH NEWS will be issued about December 20. All copy for this issue must be sent to the editors before December 10. Kindly comply.

CHRIST CHURCH
Sixth and Venango Streets

The Rev. Albert H. Holt, the new rector of Christ Church, Sixth and Venango Streets, has issued the following letter to his parishioners:

DEAR FRIEND:

The solemnness of the service of Institution is prompting me to call upon you to loyally come forward and pledge yourself to a wholehearted zeal for service in the name of Christ Church.

Your church will soon take its proper place in this community. This great event need not be long delayed if every member of Christ Church serve to the utmost. The work begun, shall not be done unless it is done through you, for the strength of our church in spirit and power is as its strength is found in you. The opportunity to serve is your call to that service, and nothing that you can do should be left for another. No one can worship God for you, no one can serve God for you, no one else can fill your seat in the pew. If the minister shall confess the truth of the Gospel by his preaching, so shall you confess it by hearing.

You have called me to fill your pulpit and to be your leader in Christ's name. I call upon you to fill your pew and to be led by me in the name of Christ; let none of us withhold our allegiance.

Faithfully, your minister,

ALBERT H. HOLT.

?

Some Day God
Will Want to Know
What YOU Did
To Make a Success
Of Dr. Toop's
Confirmation Class

FOR MEN

Which Meets
Every Sunday
Afternoon at
2.30 o'clock

—From the Parish Intelligence, Church of the Holy Apostles'.

There is no sort of wrong deed of which a man can bear the punishment alone; you can't isolate yourself, and say that the evil which is in you shall not spread. Men's lives are as thoroughly blended with each other as the air they breathe; evil spreads as necessarily as disease. Every sin causes suffering to others besides those who commit it.—*George Eliot.*

EDUCATIONAL NOTES

The *Epiphany* Normal Mission Study Classes will have their organization sessions on Monday, January 3rd, 2.30 P. M., and Wednesday, January 5th, 10.30 A. M. Leader, Mrs. Pilsbry, Diocesan Educational Secretary. Subject, "The Church and Her Task." Textbook, "The Survey."

The study of the Survey is an integral part of the Nation-Wide Campaign, and also a part of the immediate program of the Church Service League.

The classes prepare leaders and speakers on the subject. Parishes desiring leaders or speakers in Epiphany or Lent, should apply now at the Educational Department.

On Sale, in the Educational Department, will be found "The Survey," "The Alaskan Mission of the Episcopal Church," by the Rev. Hudson Stuck, D.D., and other helps for the study of "The Survey." Many books pertaining to the Church and Her Mission; Diocesan maps, calendars and mission goods, church periodicals and subscriptions taken for them. The Lambeth Conference Reports, prayers and leaflets, large stock of Christmas cards.

The new church hymnals, with music and words only, at special rates for parishes, in orders of ten or more.

The Church Missionary Calendar for 1921, 40c postpaid; Room 16, Church House.

BERKELEY ALUMNI

The Philadelphia alumni, of the Berkeley Divinity School, held a luncheon on Thursday, November 11th, at which they passed a resolution strongly supporting the Dean and faculty in their progressive plans for the school. The Very Rev. Dr. Ladd, Dean of Berkeley, reviewed the recent crisis through which the school has passed, and outlined the future policy. He said, in substance:

"The only genuine training for the ministry is that which is based on Christian living. Life at Berkeley is characterized by an evangelical simplicity and a spirit of Christian fellowship, which is our most precious tradition."

The Rev. Theodore Sedgwick, D.D., president of the board of trustees, strongly endorsed Dean Ladd's policy, and predicted a bright future for Berkeley.

Others who spoke were Bishop Rhinelander, the Rev. Gilbert E. Pember, the Rev. Dr. George H. Toop, the Rev. Dr. Louis C. Washburn, the Rev. Dr. Samuel Upjohn and the Rev. Charles B. Hedrick, a member of the faculty.

My hurt has been my instructor, and I wish it may make me more cautious and less simple.—*Thomas à Kempis.*

Forum of Opinion on Church Music

At the request of the Bishop, a layman, who desires to hide behind a nom de plume, has undertaken to edit a page devoted to music for THE CHURCH NEWS. *His suggestion, made in the October issue, that this page be made a forum for ministers, organists and laymen, has met with such response that all the letters received cannot be printed in this issue. The Bishop has chosen the layman-editor's pen name, and communications intended for this page may be sent to*

Praecentor,
Room 8, Church House,
Twelfth and Walnut Streets.

Praecentor is grateful to those who have contributed to the Forum. He knows the sincere work that each is doing in his parish. Mr. Lord's work maintains all the best traditions of the mother-church of England in which he was reared.

Mr. Fry is entirely a product of Philadelphia. In any movement designed to uplift and ennoble his profession, he will be found working with a sincerity and an efficiency that compels the admiration and gratitude of all who associate with him. Praecentor knows him well enough to say familiarly, "Thank you, Henry."

We congratulate Mr. C. H. Aspen on the happy condition which exists in St. Luke's Church, Kensington.

Rev. Mr. Wetherill raises the timely question as to boy choirs and mixed choirs, regarding which some other interested people in the Diocese may desire to be heard.

Will not some of our many good organists answer the specific questions asked by Mr. Hardy?

Praecentor requests Mr. Caley to be good enough to contribute one of the papers he suggests. Will Mr. Morris Earle tell us what Wallace Goodrich told him about the work in Boston in *re* Congregational Singing?

A PLEA FOR PREPARED SERVICES

The Collect, Epistle and Gospel, for each day of the Church year, exhibit in their entire content a beautiful spiritual harmony. The portions of Scripture selected for Epistle and Gospel were not chosen carelessly, nor were the beautiful gems of prayer we are directed to use with them simply random "sallies of the soul into the unfound infinite." The consecrated, inspired makers of the Prayer Book, in order that each day should have its own peculiar doctrinal and spiritual significance, decreed that incidents in the life of the Master, and the apostolic writings of His disciples selected to be read, should each exemplify related phases of some great central truth.

The Collect for each day is a wonderful crystallization in prayer of these truths. So, too, the forms appointed for morning and evening prayer, and for the administration of the Sacraments, show the same careful, reverent, understandable development of a thoroughly planned and perfectly co-ordinated service of prayer, praise and worship.

The fathers of the Church did not lack prophetic vision (nor experience) when they framed the rubric: "Here may be sung a hymn, or an offertory anthem, *under the direction of the minister.*"

"False notes," in a service, are to be forgiven when they are the infrequent occasional "false notes" sometimes struck by the best equipped players and singers; but, the aesthetically and spiritually "false notes" introduced into many of our services by the careless and thoughtless choice of the music played and sung, is a crime against good taste and good churchmanship that ought not to be condoned.

"Music is the handmaid of religion," only if she augments, intensifies and refines religious emotion. Who has not experienced the woful "let-down" occasioned by the choice of an inappropriate hymn or anthem?

The incongruity is apparent to everyone when it is verbal. In such cases the reason for the "let-down" is appreciated. "By the waters of Babylon we sat down and wept," no matter how well set by the composer, nor how well rendered by the singers, will give little spiritual uplift, and have no appropriateness, if it is sung on Quinquagesima Sunday, when the wonderful thirteenth chapter of I. Corinthians has been read, and the sermon has been an eloquent exhortation, abounding in references to the need for greater love among men to the end that the prayer of the Church for the outpouring of "that most excellent gift of Charity" might find men's hearts prepared to receive it.

The incongruity is not so apparent, however, when it exists only in the type of music chosen for prelude, organ offertory or postlude. Yet it is *felt,* nevertheless, by even the least sophisticated worshiper. The writer heard a one-time conductor of the Philadelphia Orchestra say that nothing was quite so essential to successful program making as the choosing of works which "maintained the mood." By this he was understood to mean that despite the excellence of any number considered by itself, it lost much of its beauty and detracted from the beauty of other works if its general emotional content made it an incongruous part of the concert. If for purely aesthetic reasons such care is taken in planning a secular entertainment, how much more important is it that there should be such intelligent co-operation between minister and organist that a congruous, consistent service may be thoroughly prepared for each occasion of divine worship.

PRAECENTOR.

Some of the letters received for the Forum of Opinion on Church Music, follow:

Editor THE CHURCH NEWS:

To reply somewhat briefly to your letter relative to a "Forum for Opinion on Church Music," I think such a page could not fail to be helpful. The conducting of a church service, it seems to me, can be summed up in the two words: "sympathy and reverence." If an organist can approach his work from this point of view, he will do the best he can with a stodgy hymn tune or an indifferent anthem, believing that some may be helped thereby. His attitude will inevitably be reflected by his choir and felt by his hearers. He will forget himself and think of his work, help his congregation by sympathetic listening as he plays, being one of them, so to speak. The opportunity is his to inspire or discourage, just as it is approached. To be indifferent, reprimanding, or impatient, is only discourteous and depressing. The same can equally be said about the choir work *per se,* let us aim at sincerity, and truth, and reverence, singing with hearts as well as voices. We shall not then "entertain." We shall do more than that. It may be that we shall elevate. We have an excellent guide in our own Hutchins hymnal, which, with your permission, I will append.

I am, respectfully yours,

JAMES ABORD.

Hymn 304, 3rd verse:

Here, Great God, today we offer,
  Of thine own to Thee;
And for thine acceptance proffer,
  All unworthily
Hearts and minds, and hands and voices
  In our choicest melody.

THE MIXED CHOIR

Editor THE CHURCH NEWS:

The Church of St. John the Baptist, Germantown Avenue and Seymour Street, had the first boy choir in Germantown. Persons came from all over town to hear and see this unique feature in the days of Bishop Nelson, the former rector. Recently a so-called "mixed choir" has been inaugurated. The organist, vestry and congregation have

unanimously welcomed this improvement. Competent judges say we now have the best choir north of Market Street.

Several inductions may be of value to other choirs which are, or are becoming, emaciated. The boys with us are more willing and eager to sing and join the choir than formerly, because they do not have to carry an overload in certain portions of the music. The behavior in the chancel is perfect, because the women on one side and the boys on the other are guardians for one another, so to speak. The solos can be more varied week by week. The volume and leadership is more steady and vital. The improved appearance of the boys is, in itself, sufficient to outweigh the prejudice of the feminine element, who hate their kind. Such a change is certainly in line with modern progress in the feminist movement. We observe that the choirs in Philadelphia, which strangers of all denominations go to hear, have mixed voices. With the raising of the quality of music, there is a decreasing of expense for maintenance. It solves "the boy problem."

In England, where a boy's pedigree is examined before admittance to a cathedral choir, it is an honor to join a boy choir. In America the boys scarcely deem it a pleasure or an honor nowadays, and are enticed by lucrative sport on the links of a Sunday. In bad weather they return to the choir stalls and practice. If we could afford choir schools, doubtless we could anglicize our music. A mixed choir is the coming thing.

FRANCIS M. WETHERILL.

Editor THE CHURCH NEWS:

I have your letter and the article in the November issue of THE CHURCH NEWS before me. I am confident that such a Forum as you suggest, each month, if properly conducted and including articles on different phases of the Church services by various men, would be not only possible, but of decided help to many. Some kind of a "Question Box" might help once in a while. Until such time as we can have some kind of an organization where practical demonstrations may be made, can we not have papers on such subjects as "How to play the service properly," "Congregational singing," "Volunteer choir work," etc., and occasional suggested lists of good, melodious, churchly canticles and anthems? This, I think, would be of help to some who work in smaller or outlying parishes.

The question of musical services is, to my mind, rather complex, being greatly dependent on the material the choirmaster has to work with. While I don't believe in turning the Church services into "sacred concerts," yet I do feel that every service should be as musical as it can properly be made. At the Church of the Epiphany, Germantown, we try to lay the emphasis on what I believe to be the greatest question. Not so much what we are going to sing, but, rather, how we are going to sing it. There is a wonderful amount of truth in the old saying that "What is worth doing at all, is worth doing WELL." When we do have special musical services in our churches, and undoubtedly they are good things once in awhile, let us confine ourselves to the limits of our own ability, and sing things that are easy and sing them well, rather than "hash" something more elaborate.

I shall be glad to help you in any way I can, and trust that something good and helpful may come from this much-needed undertaking.

Faithfully yours,

N. HERBERT CALEY.

Editor THE CHURCH NEWS:

The question, "Can a Diocesan organization of any character help in bringing into every parish a better standard of choir and congregational singing," can be answered only by the attitude of the rectors and those in actual charge of the parishes, to whom the choirmasters and organists are responsible.

The writer reached the conclusion some time ago that discussion of any certain type of music as being appropriate for all churches was a waste of time, for, after all, the type of music to be used cannot be arbitrarily fixed where there is so much variance in the desires of those in charge; where there are churches with traditions, churches without traditions, churches with a real "church" atmosphere, churches with a theatrical atmosphere, churches where the congregation will sing, churches where the congregation will not sing, churches where music is made a special feature, churches where no interest is taken in the music, and last, but not least, where there is such varying desire on the part of those attending the services.

Any one who has been for a long time in the "atmosphere" of a church, such as the writer has served for the past nine years (St. Clement's), could scarcely have a preference for anything but a dignified "church" service—a service in which Gregorian chants, etc., seem entirely fitting, while they would not seem fitting in some other churches where the services are of a different character, with perhaps a quartette choir, which latter, however, fortunately, is a rare institution in this Diocese.

The writer long ago attended a service in one of the prominent New York churches where an expensive and well-trained choir is maintained, but where the service was marred by the tinkling of a harp, used at inappropriate spots, and which twice, during the service, gave the impression of a squeak, as it was heard above the choir. A harp is entirely in place in the church service, provided it is used where such an accompaniment is suitable, which, in the writer's opinion, is not during the singing of an otherwise unaccompanied choral service, where the singing should be beautifully sustained and not interrupted by tinkling arpeggio or broken chords on the harp. No one would decry the use of a harp, for instance, in the beautiful closing passages of the Creed from the Gounod St. Cecilia Mass, where its use is intended by the composer, but which use was never a part of the plan of those who arranged the choral services of the Church. No doubt, however, those who attend services regularly at a church where such usage is customary, would prefer it, and not be content with a service without it.

While the writer does not wish to pose as a pessimist and would welcome any move that would bring about the desired improvement, it would seem almost impossible to bring about any decided changes unless it be accomplished through those to whom the choirmasters and organists are responsible.

If a service, such as the inspiring Victory Festival, given through the able management and support of Dr. Herbert J. Tily (with the co-operation of many of the choirmasters and choirs), in the Academy of Music, in June, 1919, could be made an annual feature, in a large church (the cathedral, if we were fortunate enough to have one), it might prove a factor in improvement of music in the Diocese, many of the choirs being thus brought under the training of the best choirmasters of the Diocese.

Whether or not there be an organization, the suggested Forum would be interesting, and might prove to be beneficial in an educational way.

HENRY S. FRY.

Editor THE CHURCH NEWS:

Replying to the query, "Shall we have a Forum for Opinion on Church Music?" it would seem that a page in each issue of THE CHURCH NEWS will be not only of interest, but a benefit to organists, choirmasters and congregations.

At St. Luke's Church (Kensington) we are striving to attain a standard of choir and congregational singing, which is inspirational and devotional.

The hymn and canticle tunes are selected with the thought in mind of the capabilities of the congregation, and are sung frequently to enable and encourage all who can sing to join with

the choir, which is done with great fervor.

The attendant at St. Luke's will find that the music of the services is part of the worship of both choir and congregation.

This happy condition is due largely to the understanding on the part of the choir members, who are all volunteers, that it is a privilege, as well as an honor, to lead the praises of a devout and music-loving congregation; and on the part of the congregation, an appreciation of the efforts of a faithful body of singers, led by a choirmaster and an organist, who are in perfect accord with the rector and with each other.

Very truly yours,
C. H. ASPEN.

Editor THE CHURCH NEWS:

Your idea of a "Forum on Church Music," I think, is an excellent one.

One reason why the layman, of whom you write, found the service he heard at Winchester Cathedral so inspiring is, I think, because it was so *impersonal.*

They did not assert themselves, as individuals, to "show off," or use any concert effects; if any solo part was required, the soloist did not try and impress the congregation with the fact that *he* was the principal soloist, and don't-you-forget-it style. They sang and gave the best that was in them to the glory of God, and didn't care whether there was a congregation of two or a hundred and two. When a good many of our choirs will sing a service with less of the personal element showing itself, they will sing better.

Another thing that would strike "laymen" would be the fitness of everything. Not a gabbled rendering of the Psalms, an irreverent and ragged "Amen," and a well-sung anthem.

How many choirmasters go over the simple responses and Amens? Why, of course not! Everybody *knows* them; they don't need practising.

There are a number of things that could do with varied opinions passed on them. Get them ventilated and then there will be a chance of getting them standardized. Here is one:

When an organist accompanies a simple Amen, should he

1. Use a booming pedal?
2. Hold the soprano note 4 beats before the choir come in?
3. Start with an appogiatura?
4. Have about the same power that would be adequate for the Halleluja Chorus?
5. Use any pedal at all?
6. Finish with a booming pedal note, "left blooming alone"?
7. Should the organ be just sufficient to fix the pitch, or should it *support* the choir, or should it drown them?
8. If the priest intones, should it do anything at all?

I think if the best way of settling this very vexed question was settled and standardized, it would go a long way toward making a good many services a little less distressing.

Yours faithfully,
EDWARD HARDY,
Organist of the Church of Incarnation.

DORCAS GUILD

Dorcas was the name of a Christian woman at Joppa, "full of good works and almsdeeds." When she died, many people—the Bible tells us—stood by "weeping, and showing the coats and garments which Dorcas made, while she was with them." The Dorcas Guild of the Church of the Holy Apostles keeps this ideal in mind, and is making a creditable record. Twenty-five members started the new season for this society by selecting Mrs. Mary S. Hall as president, and Mrs. Ella F. Curley as secretary and treasurer. This organization sews on every Wednesday afternoon for some worthy purpose, and is now working for the maternity basket. All women of the parish are invited to attend.

PROCESSIONAL CROSS

A beautiful brass processional Cross has been presented to Emmanuel Church, Holmesburg, by Mr. Joseph H. Brown, in memory of his father, who was for several years accounting warden and lay delegate of the parish.

The Cross bears the inscription, "To the Glory of God and in loving memory of Joseph H. Brown." It was dedicated by the rector, the Rev. Sydney Goodman, in the presence of a large congregation.

CHURCH SCHOOL SERVICE LEAGUE

About forty children are enrolled in the Church School Service League at the Diocesan Church of St. Mary, which meets every Tuesday afternoon. The session is an hour and a half in length. Half an hour is given to religious education. There are two classes for our own Church children, in which the Christian Nurture series is used, a class for the little folks, and a class for the children who come from other churches. In the general assembly, which follows the Bible period, hymns are practised or a special story told. The last half hour is spent in making things which may be of service in one of the "Five Fields." Materials are furnished by the Church, while the children do the work and bring a missionary offering. Just at present the school is divided in a Red and Blue Contest working for better attendance, promptness and new scholars. It adds much interest.

OLD ST. DAVID'S DINNER

On Tuesday evening, October 26th, the second annual dinner of the men of old St. David's Church was given at the St. David's Golf Club.

An excellent repast was provided by the steward of the club, which was heartily enjoyed by the 45 men diners. The rector, Doctor Rodgers, presided. After the honeydew melons, the juicy steak and the delicious pie had disappeared and had been replaced by coffee and cigars, the chairman, in an informal talk, spoke of the great satisfaction that the men of old St. David's must feel at this loyal rally to the second annual parish men's dinner, which might now be considered a permanent event.

In the course of the evening allusion was made to the severe loss to the parish by the removal to Chicago of the faithful workers for so many years in every good cause and activity of St. David's, Mr. and Mrs. W. W. Morris.

The guest of the evening was the Rev. Dr. Frank L. Vernon, the new rector of St. Mark's, Philadelphia, an old friend of Doctor Rodgers. It was Doctor Rodgers' privilege, when president of St. Stephen's College, Annandale, to confer an honorary degree upon Doctor Vernon, who was then Dean of the Cathedral, at Portland, Me.

Doctor Vernon gave a most impressive, earnest and practical address to the men on "Personality." It was really a remarkable fact that at a gathering of this kind, when stories and reminiscences are generally the chief thing, 45 men of various types and occupations should not only be willing, but anxious to listen with the keenest interest to an address, which was intended to reach, and did reach, down to the deepest spiritual experiences of human nature.

Mr. Andrew Wheeler, who recently returned from a trip to England and France, gave a very interesting account of the after-war conditions in both these countries.

The rest of the evening was spent by the men in getting to know each other and in planning for future welfare of the parish.

The Rev. Dr. W. G. W. Anthony, rector of St. Mary's, Wayne, came in after dinner, having been detained by an important previous engagement. The wardens and vestrymen were, every one of them, present, except one, who was unfortunately away from home.

The first magistrate of a state may be an hereditary monarch or an elected president, but the precept which bespeaks for him the reverence of men, as bearing on earth a likeness of the divine authority, is always obligatory.—*H. P. Liddon.*

Message to the Church

The undersigned Committee, by the appointment and command of the Presiding Bishop and Council, begs to send forth this message urging upon the members of the Church the great importance of their loyal support and cooperation with the Nation-Wide Campaign.

The General Convention last October by unanimous vote endorsed the Campaign and appointed a Joint Commission to direct the Campaign, fix the Campaign budget and apportion it to the dioceses and missionary districts. The Commission adopted a budget of $14,000,000 a year for three years. About $9,000,000 of this was for the general work of the Church. Early in the year 1920 the Presiding Bishop and Council received reports from the various dioceses and districts indicating that the sum of $3,214,000 had already been pledged for the general work, and proceeded to make appropriations according to the order of the General Convention. But the amount actually received on this account up to October 1, 1920, was only $1,490, 405, about three-fifths of the amount due up to that time. The consequence is that the Presiding Bishop and Council has been compelled to borrow money, and its interest for loans this year will be about $72,000.

We are informed that the report of the pledges was true, but that for some reason some of the pledges have not yet been paid and some of the money received has not yet been forwarded to this office.

The Presiding Bishop and Council is very anxious to avoid the creation of another deficit, and therefore in making appropriations was very careful to cut down the budgets to the narrowest margin. It found itself unable to appropriate any money for the new objects listed in the Survey, and in some instances had to reduce the budgets of actual needs from the mission field.

In spite of this effort for economy, the treasury faces a new deficit on December the 31st unless all the pledges reported are paid before that date, and promptly remitted to the treasurer. The Committee urges that all diocesan and parochial authorities take such necessary steps as will prevent an unfortunate and embarrassing outcome. It is only fair that the Committee should state that a considerable portion of this deficit will be due to the payment of some of the deficits that were made in past years.

It is a lamentable fact that there are fields of work which are suffering sadly for lack of effective aid, there are wonderful opportunities which ought to be taken advantage of at once, and there are many appeals which ought to be favorably considered; yet the Presiding Bishop and Council cannot pay out money which it has never received.

No positive refusal of just demands and claims has been made, but action upon them has been deferred until the December meeting of the Presiding Bishop and Council, when the will of the Church will have made itself known through the results of the Canvass.

The Committee, speaking for the Council, is reluctant to put so much emphasis upon the mere financial side of the Campaign; but it believes that the members of the Church ought to know the facts. We realize that the defects in our ecclesiastical system, which the Campaign was intended to remove, are the chief obstacles in the way of its success.

We are not discouraged. We admit no failure. All over the Church there is a splendid awakening of the sense of responsibility and the assertion of our solidarity as an army consecrated to the high adventure of bringing in the Kingdom of God. And we know that the promise is true: "Seek ye first the Kingdom of God and His righteousness and all these things shall be added unto you."

THOMAS F. GAILOR,
WILLIAM LAWRENCE,
JOHN G. MURRAY,
Z. B. T. PHILLIPS,
FREDERIC C. MOREHOUSE,
JAMES H. PERSHING,
Committee.

Report From the Executive Office

The Executive Office has been much concerned during the past month with two distinct matters of interest to the Diocese. First, is the furthering of the Nation-Wide Campaign in the Diocese; the second has to do with the sale of the Church House and the removal of the Church's activities to other quarters.

As to the first, it seemed to the Executive Committee that the reports from the New York office as to the failure of many Dioceses to pay to that office in proportion to their pledges, suggested a crisis in the financial side of the campaign that ought to be fully presented to our people. A meeting was, therefore, held at Holy Trinity Church on Thursday, November 11th, at 2 P. M., at which representatives, clerical and lay, of 133 parishes and missions, were present, the total number of representatives being 500. The assistant treasurer and the executive secretary made statements with reference to the financial results of the campaign to date, and resolutions were adopted, the general effect of which was to pledge Pennsylvania to a loyal effort to support the Church in its enlarged missionary work. Further, at the annual meeting of the clergy, held at the Church of the Advocate on November 2nd, the same matters were presented and discussed. It is believed that a considerable number of parishes, which last year refrained from taking a part in the campaign because of the feeling that there was not adequate time for preparation and for similar reasons, are this year changing their viewpoint, and reaching the conclusion that the General Convention, having adopted the plan of the campaign, it is the duty of every parish and mission to assist in the program as far as possible. There are encouraging evidences that the whole campaign is now being looked on throughout the Diocese in its real light as simply a determined effort on the part of our Church to arouse its members to a deeper sense of their obligations to the Church, and that the Diocese is becoming more united in its support on that account.

At the meeting at Holy Trinity Church attention was called to the duplicate tasks that lie ahead of our parishes at the moment, *i. e.*, to contribute more liberally for missions for the year 1920, and to make preparation by canvass and otherwise for fuller

contributions for the year 1921. As to the former, a resolution was adopted, urging each parish, in view of the fact that no formal apportionments have been made, to contribute for missions for the year 1920, at least two and one-half times what was contributed for missions by the parish during the year 1919. After the meeting, in order to enlighten the parishes as to their respective responsibilities based on this calculation, the rector and warden of each parish were sent a statement, showing what, according to the Journal, the parish had contributed in 1919, and also what had been received from the parish and its members so far during the year 1920. Certain churches have questioned the arithmetic by which their contributions for 1919 were calculated, claiming that in their parish report certain extras were included which should not be included in figuring the giving ability of the parish in the past. Doubtless, such corrections should be made in particular cases; parties interested will recall, however, that the figures sent to them are not an apportionment, but are merely sent in an effort to aid them in trying to substantially increase their contributions for missions this year as compared with contributions in 1919.

Some comment has been made also on the fact that in the letter conveying this information, it was stated that the total of contributions from each parish, for 1920, would be published in the February number of THE CHURCH NEWS. This publication was directed by the Executive Council, on the recommendation of the Finance Committee. Its primary object is to inform the whole Diocese as to the total contributions that are being made by the different parishes; such information is quite essential, in order to make any plans for apportionments in the future, and it will be recalled that in the past, lists of parishes which have not come up to their apportionments have always been printed. It is not proposed this year to publish any defaulting list, however, but without stating any quota or apportionment for each parish, simply to give the sum total of its contributions for all missionary purposes.

The other branch of the matter requiring attention has, of course, been the continuation of the campaign by the canvass held in some churches on November 21st, and continuing in other churches during the ensuing two weeks. Certain substantial individual contributions received during the year 1920, cannot be counted on, and it is therefore essential that the contributions from the different parishes shall be substantially increased during the year 1921, if even the total given in 1920 is to be repeated. It is earnestly hoped that a systematic effort will be made in all the parishes to obtain regular monthly contributions from all of its members for missionary objects. It is believed that if the matter were properly presented, there are very few of our communicants who would not be able to give at least 10 cents a week for the general missionary work of the Church, and yet if this small sum were contributed by every communicant, the total contribution from the Diocese would be very substantially enlarged.

With reference to the removal of the Church's activities, while no final conclusions have been reached, certain definite steps have been taken since the last issue of the NEWS. By action of the Convention the decision as to the proper location, both temporary and permanent, of the activities of the Diocese was left to the trustees of the Diocese and the Standing Committee. These bodies have met and appointed a committee, with leave to add to its members, to consider the entire situation. This committee, now composed of eleven members, has been sub-divided into two committees, one charged with the temporary location of the Church's activities, and the other charged with their permanent location. The latter committee will have a large and difficult task ahead of it, and probably will not be able to report until after a full consideration of all the plans that have been proposed. The former committee has investigated the matter of a temporary location, and is ready to report. It would not be proper to state the nature of its report until adopted by the full committee, but it may now be stated with considerable confidence that in the January number of the NEWS, the plans with reference to the temporary location can probably be fully set forth.

REYNOLDS D. BROWN,
Executive Secretary.

AT THE MEDIATOR

Miss Mary McKinlay Becomes Director of Religious Education

"We are happy to welcome to the parish, as the new Director of Religious Education, Miss Mary A. McKinlay, who comes to us from the Boston Public Schools, to give us the benefit of her training and experience in standardizing religious education in this parish. Miss McKinlay, by coming to us, adds herself to the half dozen public school teachers in our whole Church who have transferred themselves to the work of Christian education, believing that the field thus open to them is one of increased worth and more happy self-contribution.

"Plans for the opening of our own new venture will presently be announced."—*From the Leaflet of the Chapel of the Mediator.*

THE BISHOP'S APPOINTMENTS

Some of Bishop Rhinelander's appointments for December follow:

Second: All-Day Conference and devotional meeting of the women of the Diocese, Church of the Holy Trinity.

Fifth: Teaching Mission, Diocesan Church of St. Mary. Every night in the week, including the following Sunday.

Sixth: Luncheon to the clergy and members of the publicity committee of the Diocese.

Thirteenth: Meeting in New York of the Commission on Deaconesses, appointed by last general convention.

Nineteenth: Ordinations, Diocesan Church of St. Mary.

Twenty-second: Quiet hour, 3 P. M., Church Training and Deaconess House.

Twenty-fifth: Sermon, Diocesan Church of St. Mary.

MEMORIAL TABLET

On October 3rd we unveiled the tablet erected in honor of the men of our parish who served our country "on land and sea and in the air" in the World War, 1917-1918. The services were most dignified and impressive. After evening prayer the choir marched to the rear of the church, singing "Saviour, Source of Every Blessing." Mr. William S. Haney, chairman of the committee, presented the tablet on behalf of the congregation. It was received on behalf of the church by Colonel James A. G. Campbell. General William G. Price, also a member of the vestry, spoke on behalf of the enlisted man; "America" was then sung as the choir returned to the chancel. William I. Shaffer, Esq., Attorney General of Pennsylvania, then made the address of the evening.—*St. Paul's Bell,* the parish paper of St. Paul's Church, Chester.

CHAPLAIN PIERCE HONORED

Colonel Charles C. Pierce, chaplain, U. S. Army, is the secretary of the War Memorials Council in Washington, and has been designated by the Secretary of War as president of a board of officers to select chaplains for the Officers' Reserve Corps, as provided for in the Army Reorganization Bill, passed during the last session of Congress. Chaplain Pierce also is being retained by the War Department as chief of the Graves Registration Service and Cemeterial Division, having mortuary control within the army throughout the United States, Mexico and such foreign countries as have been temporarily occupied by the forces of the United States.

Miss Mary Coles

The death on Wednesday, October 27th, in Philadelphia, of Miss Mary Coles, in her 86th year, not only closes a life consecrated to the service of the Church and humanity, but marks the passing of an old Virginia family whose members have an honorable place in the annals of their country.

Her father, Edward Coles, friend and secretary of President Madison, was sent by him on an important mission to Russia. It is significant of the conscience and courage of the man that, early convinced of the injustice of slavery, in 1820 he left Virginia with his newly inherited slaves and freed them on the Ohio River. He continued on to Illinois, settled there, fought for her admission to the Union as a free State, and served as her governor. Later he came to Philadelphia and married Miss Sally Logan Roberts. There were three children of this marriage: the elder son, the late highly esteemed Edward Coles; Robert Coles, who adhered to his State in the Civil War, and fell in the engagement of Roanoke Island, and Mary Coles.

In Philadelphia, long ago, Miss Coles established a boarding home for young women, and aided it throughout her life.

For many years she conducted a Bible Class for women that was an inspiration to many.

In 1890 Miss Coles founded, in Philadelphia, the Church Training and Deaconess House.

Her labors and resources were devoted to the missions of the Protestant Episcopal Church in Alaska, China and Japan. Her house stood ever open to the devoted workers in these fields.

This was a life lighted by faith, simple, fearless and triumphant; by benevolence boundless, yet modest; by courage undaunted through years of blindness and infirmity.

At a regular meeting of the Mary Coles Club, November 4th, a resolution was adopted that an appropriate minute be prepared with respect to the death of Miss Mary Coles, October 28, 1920, in her 86th year.

November 20, 1920, would mark the fifty-fifth anniversary of the founding, by Miss Coles, of the Young Woman's Boarding Home Association, and the fifth of the organization of the "Mary Coles Club."

It seems only fitting that we, the beneficiaries of the benevolence of Miss Coles, should place on record a tribute to the life-long effort and interest which not only made possible this home, but maintaining therein a Christian atmosphere of comfort and content. The almost universal discontinuance of finding boarding in private homes, together with the increasing demand for woman workers, has made the housing of such workers a vital question in our daily life, and it is indeed a blessing for women to be able to turn to these homes and to find there not only congenial surroundings, but the spirit of the founder at all times working for their happiness and betterment.

Minute adopted by the Board of Trustees of the Church Training and Deaconess House of Pennsylvania.

At daybreak of Wednesday, October 27, 1920, the soul of Mary Coles was called unto the joy of her Lord in Paradise.

From early girlhood she was Christ's faithful soldier and servant unto her life's end. The outstanding characteristic of her most forceful personality was the complete consecration to her Lord, of all that she was and had. Her work went out in all directions for the advancement of Christ's Kingdom. Hundreds have been won to the love and service of God by her words and prayers, and hundreds more have been built up in their most holy faith by precept, example and personal influence.

To her vision and inspiration we owe the founding of the Church Training and Deaconess House, whose graduates now are found all over our own land, and even to the ends of the earth. To this work, for nearly thirty years, she has given the utmost devotion of thought, word and deed.

While we rejoice in her happiness, our hearts are exceeding sorrowful as we mourn her we love. Among all who have been choice vessels of God's grace, and the lights of the world, she will long be remembered.

God give us grace to follow the example of her steadfastness of faith, and obedience to His holy commandments.

THE BISHOP'S TRIBUTE

The death of Miss Mary Coles will stir a profound and moving sentiment in Philadelphia. In the memories of very many, old and young alike, her name will stand for a unique and quite indelible personal spiritual influence. Her chief gift, among many unusual endowments, was a dominating, almost masterful personality, entirely consecrated and controlled by humble faith and unbounded loving kindness. Strength of character, clearness of conviction, an indomitable will and indefatigable purpose were in the closest possible alliance with tender human sympathy and self-effacing thoughtfulness and love. Hand balanced heart. Truth laid hold of her. Grace came out from her. This was the secret of her extraordinary success in teaching. Year by year, generation by generation, quite fearlessly and without compromise, she taught the fullness of Christian faith and duty. She used no adventitious means of attracting and attaching people. She needed none. The claim of truth itself on heart and conscience, reinforced by her own life of unreserved devotion and unaffected piety, was given a most moving personal appeal by her individualizing and almost "pastoral" love for those who came to her. Hundreds of our women, through three generations, have gained from Miss Coles their clearest understanding of, and strongest hold upon, Christian principle and virtue.

There is much to be said of her in other ways, from other points of view. Her well-stored mind, her wide acquaintance, her genius for friendship, her fine loyalty and sense of truth and honor, her ardent zeal for missionary work, her practical wisdom and unfailing faithfulness, all these went to make her the rare and gifted woman that she was. But for us in Philadelphia, the chief feeling mastering us, now that death has sealed her long life of tireless and loving service, is the consciousness of her holy spirit, her uncompassing love, her unfaltering witness to the faith by which she lived, in which she died to live again.

PHILIP M. RHINELANDER.

MISS COLES' WILL

The public bequests in the will of Miss Mary Coles are:

Domestic and Foreign Missionary Society of the Protestant Episcopal Church, of the United States, for work among Indians and negroes, $60,000; Woman's Auxiliary of the Board of Missions of the Episcopal Diocese of Pennsylvania, and for foreign and domestic work among Indians and Negroes, $10,000; Church Training and Deaconess' House, $20,000 to establish the Mary Coles' Fund; Church Pension Fund, $10,000; Bishop of the Episcopal Diocese of Pennsylvania, for work in the diocese, $10,000; Protestant Episcopal Hospital, $5000; the Children's Hospital, $2000.

The American Church Institute for Negroes of the Protestant Episcopal Church, $2500; Hampton Normal and Agricultural Institute, $5000; trustees of the Tuskegee Normal and Industrial Institute, $1000; the Church Home for Children, $1000; the American Bible Society, $1000, and the Female Protestant Episcopal Prayer Book Society of Pennsylvania, $1000.

JULIA FINLEY CHEVERS

Entered into the rest of Paradise, in the communion of the Holy Catholic Church, on November 4, 1920, at her home, 4200 Regent Street, Philadelphia, Julia Finley, eldest daughter of the late Rev. Mark L. Chevers, U. S. A. chaplain, at Fort Monroe, Va., and Mary Diana Singleton Chevers. Interment, St. John's Churchyard, Hampton, Va.

"And with the morn those angel faces smile,
Which I have loved long since and lost awhile."

REV. THOMAS R. LIST

The Rev. Thomas R. List, rector emeritus of the Church of the Redemption, died suddenly while officiating at the burial of his wife, on October 27th.

Notwithstanding his grief over his wife's death, Mr. List insisted upon conducting her funeral service, which was held at West Laurel Hill Cemetery.

He had not proceeded far with the burial office when he faltered, gasped and fell forward on the grave, unconscious, never to speak again.

As he was carried to the Presbyterian Hospital the Rev. Albert E. Clay, rector of the Church of the Redemption, concluded the burial office.

Mr. List had been connected with the Church of the Redemption for forty-five years. From 1875 until 1912 he served as rector in the old church, which was then torn down to make room for the Parkway.

When the congregation moved to Fifty-sixth and Market streets, Mr. List resigned, and was unanimously elected rector emeritus, which position he held to the day of his death. The Rev. Albert E. Clay succeeded him as rector.

In the Civil War Mr. List served with the Sixth U. S. Cavalry, enlisting October 15, 1861, and being discharged in 1864. He passed through all the engagements of the Army of the Potomac, and was honorably discharged at Cedar Creek, Va., by General Philip Sheridan.

CHURCH NEWS HELPS RECTOR

Lambeth Encyclical Read to Congregation in a Maryland Parish

Persons who have labored all their lives making and circulating the printed word are very frank to confess that they are unable to fathom with accuracy the "nooks and corners" into which their product goes.

There comes to THE CHURCH NEWS an instance of the real good that follows the circulation of a publication. This time it happens that the medium was our own CHURCH NEWS. A copy of the October issue fell into the hands of the Rev. C. W. Whitmore, rector of the historic St. Mary's Church, at St. Mary's City, Md. On Sunday, October 10th, Mr. Whitmore read to his congregation the whole of the Lambeth Conference Encyclical as published in THE CHURCH NEWS.

THE REV. FRANK GOOSTRAY GOES TO ST. JOHN'S, KENSINGTON

The Free Church of St. John, Kensington, is really fortunate, for it has Frank Goostray for rector. He had been with us at The Mediator for now fourteen-odd months, and every one says at the news of his call to so fine an opportunity as St. John's: "We expected it all along," for none of us thought we could keep him long from an independent and sizeable field somewhere. He showed from the start that he would "make good."

He has preaching ability above the ordinary, conscientiousness enough for two men, organizing thoroughness and pastoral affection of very spontaneous sort. He has real consecration. He carried his full share of the work here, and we are very sorry to see him go; but The Mediator folk are not going to allow themselves to be selfish; they are glad to feel they are not so much losing as contributing him for the good of the larger work. We are ever so sure that St. John's people are very fortunate in his coming, for his gifts and their consecration-to-service are bound to become their comfort and strength in very large measure in their Church life. Most heartily and confidently do those who know him wish him God's blessing.

PHILLIPS OSGOOD.

THE UNITED THANK OFFERING

On the morning of the Feast of St. Simon and St. Jude there was a large and earnest gathering of the parish treasurers of the United Thank Offering, in the assembly room of the Church House, the occasion being their annual conference with the ingathering of the semi-annual offering. Doctor Mockridge opened the meeting with prayer. Mrs. John P. Hollingsworth, our new diocesan treasurer of the U. T. O., was in the chair. It is quite evident that Mrs. Hollingsworth is alive to the possibilities of the offering, and that she will push extension work.

At the close of the conference the amount of the offerings presented was announced as $6500. Belated contributions have brought this amount up to more than $8500. Probably less than one-fifth of the women communicants of the diocese are represented in this amount. This suggests "the possibilities" if *all* were sharing in our offering!

Presentation services and conferences are becoming more and more features of our United Thank Offering. We owe our Pennsylvania service (on the last Thursday in April) to the loving thought and plan of Mrs. George C. Thomas, who, for twenty-four years, was the United Offering treasurer for this diocese Quite recently the Buffalo parishes united in a Sunday evening United Thank Offering service, at which Bishop Brent was the preacher, and the offering was presented. The bishop drove home "the ugliness of the sin of ingratitude," and spoke of "the manifold reasons for thankfulness on the part of Christians." He said that he would like to see the men of his diocese inaugurate a similar offering, to be presented at each General Convention, and he saw no reason why the whole American Church should not follow the lead of the men of western New York.

We are constantly emphasizing the fact that the United Thank Offering is a *Love Gift,* and *not* the discharge of an obligation. It is over and above all else. It must not, and it does not, interfere with other giving, but is rather an inspiration thereto.

We have repeatedly stated the fact that, if *every* woman communicant had a share in this offering, we could present, triennially at least, $5,000,000 for the missionary work of the Church. (At Detroit the amount was only $468,000.) This calculation is based upon the supposition that each woman gives only a cent a day, or about eleven dollars for the *three* years. When we remember that hundreds of our present contributors give much more than that amount in *one* year, it is easy to dream dreams! Now add, if you please, in accordance with Bishop Brent's suggestion, a Men's United Thank Offering, and what would it not mean? Oh, vision glorious! Might not the Church be able eventually to carry on her missionary work *upon the high plane of perfectly free-will offerings,* without the perplexing problems—and "the crisis"—of the present-day Nation-Wide Campaign?

"Speak unto the children of Israel, that they bring me *an offering;* of every man that *giveth it willingly with his heart,* ye shall take my offering."—Exodus 15:2.

M. C. S. N.

High office among men, when legitimately attained, deserves reverence. High office always and everywhere is a shadow of the majesty of God.—*H. P. Liddon.*

CONVOCATION OF NORRISTOWN

Clergy and Laity Unite in Greetings to Bishops on Their Anniversary Day

At a meeting of the Convocation of Norristown, held Thursday, October 28th, in All Hallows' Church, Wyncote, the secretary was ordered to send Bishop Rhinelander and Bishop Garland the following minute, which was adopted by the members of Convocation:

> The Convocation of Norristown, meeting on the anniversary of the consecration of the honored and beloved Bishops of this Diocese, desires to express its deep gratitude to Almighty God for the blessings, both spiritual and temporal, with which He has crowned another year of hallowed serveice.
>
> We, the clergy and laity, rejoice in the wise leadership of our Fathers in God, and count ourselves happy in their deep sympathy, clear understanding and hearty co-operation in all things pertaining to our common work for the glory of God and the extension of His Holy Church.
>
> We look with hope to the future, pledge our loyal service to our Bishops, and pray that for years to come they may be spared, strengthened and inspired; that our Diocese may be full of good works and spiritual gifts, and worthy of its historic past, its high calling, but above all, worthy of the great Head of the Church, our Blessed Lord and Saviour, Jesus Christ.

ACTIVITY AT OAKS

The Social Service League of St. Paul's parish, the Rev. Caleb Cresson, rector, has been giving a series of moving pictures throughout the rural district. Much educational value has resulted therefrom. Upon several occasions exhibitions have been given at old St. James' Perkiomen Church, and the results have been encouragingly helpful.

At the Montgomery County Almshouse arrangements have been made by St. Paul's parish to give a free exhibition to those poor wretched inmates. The rector also ministers to those people, some few of whom are Church people. The Holy Communion has been celebrated several times during the past year by the Rev. Mr. Cresson. Also a Christmas treat for the foundling children was arranged for last year and will be repeated this year.

If our own Church people knew what joy was brought into the lives of these little people, as well as the older inmates, more could be done.

Diocesan Committee

There was a very interesting program carried out at the Diocesan Committee Meeting, October 6, 1920.

The addresses were made by Mrs. Von Harlingen, chairman of the Permanent Committee of the Mission Study Classes of the past winter, and also by the four sub-chairmen: Mrs. J. M. Samuel for the Jews, Mrs. Porcher for the Rumanians, Miss Deane for the Italians, the Rev. Mr. Kane, for the Poles.

Mrs. Von Harlingen outlined the way the committee originated, it having been formed by members of the Mission Study Classes to interest themselves in the work among the foreigners in our Diocese.

The Rev. Mr. Kane, rector of St. Timothy's, told us of the work among the Poles. There are four congregations in this Diocese; the one at the flourishing, doing much towards their own support; at St. George's, Richmond, they had to turn children away for lack of room. In Roxborough sixty families asked to be formed into a parish under Bishop Rhinelander, and they are now holding their services in St. Timothy's. Work is also going on at the Church of the Redeemer. The Poles desire their own priests, liturgy, ceremonials and language; these the Bishop insists they shall have. They are practically able to take care of themselves financially, but they need much more room and teachers, especially for singing and English. They have schools of their own, as they wish religion taught as well as the Polish language.

Mrs. Porcher told us of the work for the Rumanians. There are 250,000 Rumanians in this country, principally settled in the Middle West; in our Diocese there are about 1000. They belong to the Greek Church. They were offered a home in St. John's Northern Liberties, but their services, though very beautiful, were so long that it was found necessary to make some other arrangement, and they were given a large upper room in the Parish House for services and another for their entertainments and festivals, which are most interesting. They ask for no help, but friendly interest, especially in the children, who desire to become good American citizens.

Mrs. Samuel told us of the Jews, and urged everyone to read their magazine, "The Church and the Synagogue." The Jews are in no one locality, but are everywhere, so it is impossible to centralize the work for them. They again ask for our friendship, to which they heartily respond. Services were held for them during the summer in Washington Square, Mr. Zacker preaching. A few months ago he would have almost been mobbed, but today he is listened to with interest and welcomed by all.

Our last speaker was Miss Deane, who gave interesting accounts of the Italians, giving many stories to illustrate conditions as she found them, and telling us particularly of the work being done by the Rev. Silvio Biagini, who was admitted to the priesthood last January. Too much cannot be said of the sacrifice and devotion of this Italian priest of the church. All he asks is a small house in which to work for his people, which will cost $4000, $3000 of which has been collected, and we were asked to do all we can to help raise the remaining $1000.

WORK AMONG THE ITALIANS

Ladies' League Presents Its Thirty-first Annual Report

THE CHURCH NEWS presents the Thirty-first Annual Report of the Ladies' Italian League in aid of the Italian Missionary Work in the Diocese:

TREASURER'S REPORT

RECEIPTS

Balance, September 1, 1919	$ 44.45
17 Membership subscriptions at $5.00	85.00
2 Membership subscriptions at $3.00	6.00
49 Membership subscriptions at $2.00	98.00
Donations	668.80
Fines for absence	3.30
	$905.55

EXPENDITURES

Rev. T. E. Della Cioppa, for Relief Fund, Sunday School, etc.	$280.50
Mothers' Meeting, Sewing Class, etc.	110.00
Festivals	126.65
Special Rent	15.00
Special Linen	9.80
Salary Fund	90.00
Bishop Garland, for rent of house in Richmond	15.00
Rent of room on Somerset Street	80.00
Activities, etc., at Richmond Mission	76.17
Printing	27.00
Postage	2.63
	$832.75
Balance, September 1, 1920	72.80
	$905.55

DONATIONS

A Friend, $300.00; Mrs. Powell, $73; Miss H. F. Merrick, $70; Miss Baird, $25; R. M. E., $25; friends per Mrs. Lewars, $24; Mrs. Townsend, $22; Mrs. D'Olier, $17; special rent, $15; special linen, $11.80; in memory of Miss M. J. Blakiston, $10; in memory of Mrs. T. B. Shriver, $10; A Friend, $10; Mrs. J. W. Muir, $10; Mrs. Fitz-Eugene Newbold, $10; Miss Schott, $10; W. A. St. Paul's Chestnut Hill, $10; Miss Morrisson, $5; Mrs. Yeager, $5; Miss Goodyear, $2; Mrs. Lewars, $2; St. Paul's Circle, $2.

REPORT OF THE MOTHERS' MEETING AND GIRLS' SEWING CLASS AT L'EMMANUELLO

Both classes were well attended. For its Lenten Work, the Mothers' Meeting made several dozen towels and dusters, which were sent to the Episcopal and the Woman's Southern Hospitals.

We are greatly indebted to Mrs. Powell for all her help with the Sewing Class. During Advent, the girls made a supply of towels for the Mission.

MARGERY DARRACH,
Parish Helper.

The Sewing School, at the Mission on Somerset Street, is showing encouraging results under the supervision of Mrs. P. T. Luderssen.

REPORT OF THE FOREIGN COMMITTEE

A very large attendance of the committee met November 17th, with Mrs. George Wharton Pepper in the chair.

A unanimous vote of thanks was given Mrs. Edward Bonsall for the many years of efficient work she had rendered the committee as chairman of their box work.

The topic for the day was Cuba. Miss Gladys Williams read a most interesting letter from Miss Ashhurst, telling about her school at Guantanamo.

Immediately afterwards, Miss Mercedes Cubria, a native graduate from this school, gave a very interesting account of the school, and expressed her unbounded gratitude for all Miss Ashhurst had done for her. Starting with five pupils the school now has one hundred and seven, in which are represented many races. She said two reasons for the poor condition of so many Cubans was owing to the lottery, and their superstitious beliefs caused by their ignorance.

The Rev. Arthur R. Gray, national secretary of our Latin-American work, told us that Bishop Hulse's great problem is his dire need for helpers, especially clergymen. He writes he will have to close up a good deal of our work unless he can get more men to help. Great numbers of Jamaicans (English Church Communicants) are landing daily in Cuba to work on the sugar plantations. Bishop Hulse has no men to work among them. The Chaparra Sugar Company is asking the Bishop for a clergyman who will open a school and take charge of the religious work for their people, and is offering a good salary for the position.

The meeting closed with an appealing call to our churchmen to help the situation of our work in Cuba, just as the month previous the call came to our women from Japan and China for nurses.

ANNE M. HUBBARD,
Secretary.

GIRLS' FRIENDLY SOCIETY

The branch at Calvary Church, Conshohocken, spent a memorable and delightful evening, Tuesday, November 9th, the occasion of the twenty-fifth anniversary of its organization. Invitations were sent to all those who have ever been associated with it in membership, some of whom, during these many years, have been obliged to give up active connection.

The rooms in the parish house were very pretty with flowers and autumn leaves; a birthday supper was served to all, and at 7 o'clock all marched into the church for a brief Thanksgiving service. Returning to the parish house, the history of the branch for the twenty-five years was read, and very many interesting facts recalled, as shown by the keen interest and appreciation with which they were heard. Several good branch songs, one or two for this special occasion, were sung, and brief addresses given by the Diocesan president and vice-president.

The branch may justly be proud of several things. It has at present, in all its membership, 377; the largest branch in this Diocese, the third largest in the United States. It has admitted to full membership, in these twenty-five years, 528 girls and 33 associates. From the first year of its organization it has contributed to the support of the diocesan holiday house, to missions and to social service.

A very unusual part of the history is that the branch was organized by Miss Margaret Lukens, of Conshohocken, who has always remained its secretary. Miss Lukens has also served as vice-president in the Diocese, and is now vice-president of this province.

The G. F. S. is co-operating with the Diocesan Supply Bureau by undertaking, as its missionary work, to provide for two institutions on that list. The branch secretaries will shortly receive full particulars from the diocesan missions head.

THE HOSPITAL

Its name is "The Hospital of the Protestant Episcopal Church in Philadelphia."

It is located at Front Street and Lehigh Avenue.

It includes two entire city blocks, more than half of which are occupied by buildings.

It can accommodate five hundred patients when all beds are filled.

From January 1, 1920, to November 1, 1920, it has treated 4780 patients on its beds. They have been treated for 99,826 patient days.

In the same period it has treated in its dispensaries 18,935 patients. They have made 61,339 visits.

In ten months of this year it has spent $311,050.03.

The cost of operation in this period was at the rate of $2.97 per patient per day.

On November 1, 1920, there was an income deficit of $71,000.

Last year the total cost of operating the hospital was $346,996.55.

The cost of operation was met as follows:

Balance from preceding year 3.6%
Receipts of all kinds from patients 39.0%
Receipts from investments of funds 38.0%
Receipts from miscellaneous sources, including principal expended 11.9%
Contributions from churches of the Diocese..... 5.6%
Donations from business firms and friends of the hospital 1.9%

There is no State aid.

The sick need the hospital.

They contribute to its support in large measure.

The community needs the hospital.

What will the community contribute to its support?

What will the churches of the Diocese contribute this year?

$5000 will endow a free bed in the ward.

$75,000 is needed to meet the deficit.

Often Christian liberty is spoken of as freedom from restraint in sacrificing our will, or the enjoyment of the world. Its real meaning is the very opposite. True love asks to be free from self and the world to bring its all to God. The truly free spirit asks: "How far am I free to follow Christ to the uttermost?"—*Rev. Andrew Murray.*

Memorial Window Dedicated at the Church of the Incarnation

At the 4 o'clock service on Advent Sunday afternoon, the Bishop of the Diocese visited the Church of the Incarnation, Broad and Jefferson streets, Rev. Dr. Levis, rector, to dedicate a new memorial window and to preach the sermon.

This most recent addition to the art windows of the Church has been made possible through the generosity of Mrs. Morris Goff Condon, and is erected in memory of her husband. As an additional memorial to her husband, Mrs. Condon increased, by $2500, the $75,000 endowment fund of the Church.

The window, which is Gothic in form, is from the Willet Studios, St. Martin's, Philadelphia, and bears the general inscription, "In Memory of Morris Goff Condon, 1862-1914."

The window, in its entirety, consists of five lancet-shaped panels, each panel representing an allegorical figure under a throne-like canopy, with appropriate scriptural quotations.

In the central and largest panel "Labor" is represented by "The Sower," described by the words, "He that soweth bountifully shall reap also bountifully." There are two panels on either side of the central panel, representing the fruits of Christian sowing; the first panel represents "Service," with the quotation, "The night cometh when no man can work"; the second represents "Patience," with the text, "That ye be not slothful, but followers of them who, through faith and patience, inherit the reward." On the opposite side of the central panel is a figure symbolic of "Charity," with the verse of scripture, "Love worketh no ill to his neighbor," and the fourth panel contains a figure representing "Fidelity," and underneath the quotation, "Prove all things, hold fast that which is good."

The pointed arch of the window consists of three rose medallions in delicate tracery of red, blue, green and gold.

The Church of the Incarnation is rich in beautiful windows. There have already been eleven memorial windows placed in the Church, with two additional windows promised. All the windows on either side of the nave have been made possible through the generosity of its members. Previous to the completion of the window which has just been dedicated, there was erected, over the chancel, a large and superbly beautiful window, representing "The Epiphany," from the studio of the English artists, Heaton, Butler and Baynes.

This window was a gift from Mr. James E. Mitchell, father of the Rev. J. Clayton Mitchell, formerly rector of Calvary Church, Germantown, and was placed in loving memory of his wife.

CHURCH EXTENSION FUND

First Call

Convention Year 1920-1921

The Mission, which was established recently at Edgely, has amply proven the wisdom of its location. During the last six months, for example, fifty-two persons have been baptized and thirty-six confirmed. But this splendid growth necessitates a complete rearrangement of our plans. We had expected to use the present badly lighted and small room in a store until a permanent stone building could be erected. This is now impossible; the whole future of the work makes it imperative that a Church should be built at once, while the present high cost of material is prohibitive.

Therefore, it has been decided to put up a cheap building, which can, at some future time, be easily transformed into a cottage. To accomplish this we need about $4000, and are appealing to your interest and generosity.

This contribution will apply on your parish quota; but if your pledge for the Church Extension Fund was included in your pledge to the Nation-Wide Campaign and you do not care to give an additional amount, please note on the remittance card herewith.

To save expense no acknowledgment of your remittance will be sent, unless specially requested, the cancelled cheque being a receipt.

THOMAS J. GARLAND,
FLOYD W. TOMKINS,
J. KENNEDY MOREHOUSE,
JULES L. PREVOST,
JOHN J. COLLIER,
CASPAR W. HAINES,
J. FREDERICK THOMAS,

Committee on Church Extension Fund.

Will you kindly send $——, the amount of your pledge in the envelope enclosed, filling in your name and address, parish, etc. Make cheques payable to the Church Extension Fund.

I am enclosing also a pledge card in the hope that you will be sufficiently interested to get some of your friends to join us and thus make the Church Extension Fund even more effective. Additional cards can be obtained at the Church House.

Faithfully yours,
PHILIP M. RHINELANDER,
Bishop of Pennsylvania.

October 25, 1920.

CHURCH FORUM

Well-Known Speakers Will Appear at December Meetings

"Do you realize that an intelligent public opinion can be made an irresistible force if rightly directed, and that it is only by creating such a force that we can better the conditions that cause unrest in America?" says a circular issued by the Church Forum, of Philadelphia. "Then you want to understand what those conditions are so that you can face them intelligently and constructively.

"How can you do this? COME TO THE CHURCH FORUM. It meets every Monday evening at 8 o'clock in the Auditorium of the Inasmuch Mission, Tenth and Locust Streets.

"What will you get there?

"First, subjects of vital interest will be presented by well-known speakers who are authorities in their several lines. The plan this year is for the same subject to be considered on two evenings. A recognized authority will present a prepared address on the first evening, and a more general discussion will follow on the second evening under the leadership of a local speaker.

"Second, open discussion of the problems presented is expected and desired.

"Third, the last half hour will be given over to a Fellowship Period, when light refreshments will be served and opportunity given for social fellowship."

The December program follows:

December 6—"The Church and Labor" discussed, Rev. John H. Chapman, chairman; R. R. Porter Bradford, leader.

December 13—"Collective Bargaining" Rev. John H. Chapman, chairman; Mr. John A. Voll.

December 20—"Collective Bargaining" discussed, Rev. John H. Chapman, chairman; Miss Frieda Miller, leader.

December 27—"Christian Principles in their Application to the Modern World" Rev. John H. Chapman, chairman; Elbert Russell.

CHURCH NEWS ON SALE

THE CHURCH NEWS of the Diocese of Pennsylvania is on sale at retail, 15 cents a copy, at the Educational Department, Church House, Twelfth and Walnut Street.

George W. Jacobs & Co., 1628 Chestnut Streets.

Annual subscriptions at $1 will be received at both places.

Cathedral League

The Very Rev. Howard C. Robbins, dean of the Cathedral of St. John the Divine, New York, delivered an eloquent address at the fall meeting of the Cathedral League at the Diocesan Church of St. Mary, on Monday afternoon, November 1st. There was a large attendance of members of the League and their friends. Dean Robbins said in part:

"Professor Sumner used to say that no great human institution ever gets away from its roots. It adapts itself to changes of environment, and is affected in its development by such changes, but it remains true to type. That is undoubtedly the case with cathedrals. They have had from the beginning, and they have still, three salient characteristics: they are centers of diocesan unity; they are the centers of the religious life of the metropolitan cities in which they stand (cathedrals have no place except in great metropolitan cities), and they are in a unique sense the churches of all sorts and conditions of men, the Houses of Prayer for all people.

"They are, first of all, the centers of diocesan unity. As such, they serve a great end in the Episcopal Church. We call ourselves Episcopalians, but in practice most of us are Congregationalists, and each parish comes near being an end to itself, if not even a law unto itself. The cathedral usually has to win its way against the prejudices and the parochialism of the parish churches, but in the end it does win its way and a great end is achieved. The diocese becomes unified. It has a common center. All the non-parochial activities of the Church, such as religious education, social service, diocesan missions and the like, have a home, and the parishes a common meeting place in the great spaces of which a new consciousness of diocesan unity is born.

"In the second place, cathedrals become the centers of the religious life of the metropolitan cities in which they are built. A small town does not need such a center, but a great city does. It needs it in order that there may be a suitable place for the public services of a patriotic sort in which Church and State unite. If I may speak from my own experience, such services as those that were held in the cathedral in New York after the signing of the armistice, in one of which the twelve nationalities liberated by the collpase of Austrian and Turkish tyranny, celebrated their new-won freedom, in another of which the twenty-seven nations which had borne arms against Germany or indicated their sympathies by severing diplomatic relations were officially represented—such services could not possibly be held except in a great cathedral, and the effect of them upon the life of the city is very great. Men soon come to turn instinctively to the cathedral for the solemnization of all great public events which possess religious significance.

"In the third place, the cathedral soon becomes the church of the common people. It ministers, as no parish church can minister, to the various ethnic groups which make up our cosmopolitan populations by providing special services for them. At one time a great company of Welshmen will be keeping St. David's Day, at another time Jugo-Slavs will be celebrating Kossovo Day, at still another the Chinese will be celebrating the anniversary of the estabment of their Republic, and so on.

"The work of Americanization is furthered by generous linking of the new world with the old. Guilds come to the cathedral for corporate services: at one time actors, at another, artists; now a Masonic order, or a company of letter-carriers, or a regiment honoring its dead. The young, who are going through a period of doubt and unsettlement, come to the cathedral when they would not dream of entering any parish church; its vastness and impersonality attract and solemnize them. The working people, so many of whom are out of touch with the Church because they believe it to be bound up with the interests of privileged classes, come to the cathedral when they go to no other church, because it is great, democratic and free. There will be no difficulty in attracting congregations; the sole difficulty will be in building a cathedral large enough to accommodate them. I sincerely hope that this great and historic city will build, when the time comes, a cathedral which will be majestic and commanding, witnessing even to those who do not enter it to the greatness of the Christian faith and the splendor of its hopes."

TEACHER TRAINING

The Commission on Teaching Training of the Central Department of Religious Education, met in New York for a three-day session on November 3rd-5th.

Progress was made in the outlining of the remaining units of the Standard Course of Teacher Training. Further selections of writers were also made.

A new unit was added to the group of training courses called "Departmental" for those in charge of Church Schools. This new unit is for the training of supervisors of the Church School Service League. It is hoped that the material for study under this unit may be compiled at no very distant date.

The commission outlined the unit on How to Teach the Mission of the Church (No. 8), as follows:

Chapter I—The Mission of the Church (Biblical).

Chapter II—The Mission of the Church (in Doctrine and History).

Chapter III—The Three Functions (Missions, Social Service, Religious Education).

Chapter IV—Five Fields of Service.

Chapter V—Relation of the Pupil to the Central Organization of the Church.

Chapter VI—Relation of the Pupil to the Provincial and Diocesan Organization of the Church.

Chapter VII—Relation of the Pupil to the Parochial Organization of the Church.

Chapter VIII—Teaching the Church's Mission in the School on Sundays.

Chapter IX—Teaching the Church's Mission in the School on Weekdays.

Chapter X—The Challenge of the Church's Mission.

There is no other one agency in teacher training which works more effectively than the Summer School. Now that summer schools are multiplying and beginning to specialize their programs, it is of great importance that they should enter into a co-operative plan, and that each should understand what the others are doing.

With the purpose of discovering how far such co-operation could extend, and also to acquaint them with the plans of the Department of Religious Education, the Teacher Training Commission called, as part of their meeting, a conference of representatives of summer schools. Ten schools were represented, and a most valuable discussion was had. The findings of the conference will probably be published in a bulletin of the department.

A new edition of the Partial Credit Plan in Teacher Training has just been issued. It contains the full list of the Teacher Training Units, and also the detailed outlines of the topics of all the first seven units. This circular will be sent free from the office of the department to any one desiring it. (Ask for No. 4402.) The Field Plan circular (No. 4403), and the Standard Course circular (No. 4401), will also be sent free on request.

University of Pennsylvania Report

The University of Pennsylvania has enrolled this year 598 students of our church. The girls are 96 in number, and the men 502, placing us third to the Roman Catholics and Presbyterians in the religious census. In faculty members we stand first, the number being 65.

At the request of those who have been the advisors and supporters of the work, undertaken in behalf of these students, I very gladly submit an account of the way I use that portion of my time, which is supposed to be given as the chaplain of these men and women.

For ten years members of St. Mary's Parish and the Church of the Saviour have co-operated in every way in meeting the religious and social needs of these students. Dr. Robert Johnston and Dr. George L. Richardson, and now his successor, Rev. John A. Richardson, have given a definite place in their schedules for this nearby home missionary work. This year we decided to make use of the Church of the Transfiguration, making a trio of parishes, whose combined plans and activities would afford Pennsylvania men and women the most thorough going religious program that is presented on any university campus in the country.

During the opening days of the college year each one of our students was given a blotter containing the following information:

My Church Engagements

Church of the Saviour, Thirty-eighth and Ludlow Streets, Robert Johnston, D.C.L., D.D., rector. Services, 8 and 11 A. M., 7.45 P. M.

Church of the Transfiguration, Thirty-fourth and Woodland Avenue, John R. Hart, Jr., M.A., chaplain-in-charge. Services 8 and 11 A. M.

St. Mary's Church, 3914 Locust Street, John A. Richardson, Jr., B.D., rector. Services, 8 and 11 A. M., 7.45 P. M.

Special Events

Annual dinner given to the Episcopalian students, Thursday evening, October 28th, at 6 o'clock, Houston Hall. Hear Chaplain C. E. Wheat, of West Point, and Prof. William R. Newbold, accompanied by much music and mirth. We are planning for a 100 per cent. attendance.

Every Monday evening meet with us, between 7 and 7.45 o'clock, in Doctor Johnston's Study at 3725 Chestnut Street, for the discussion of fundamental religious questions.

Tuesday morning, the third of each month, we hold our corporate communion services at The Transfiguration, Thirty-fourth and Woodland Avenue. Service lasts from 7.15 to 7.45 o'clock. The first Sunday morning of each month, at 11 o'clock, will also be a time for student communion service.

Other services and social events will be announced in *The Pennsylvanian* and through the mail. If you are not on our mailing list, kindly leave your name and address with Mr. Hart, who is holding regular office hours in the Christian Association between eleven and twelve, and at The Transfiguration between two and three, daily.

The dinner, to which reference is made, was held with an attendance of 234. After the work was explained, ex-Provost Edgar F. Smith, Chaplain Clayton Earl Wheat, of West Point, and Prof. William R. Newbold, delivered messages of such clarity and power that every one present was richly benefited. The certainty of its truth, the strength and virility which it produces, and the inner satisfaction and peace of the Christian experience were genuinely expressed by these leaders of thought.

Doctor Johnston's Bible discussion group, the communion services and social evenings are being held as usual. A splendid reception was given by the people of St. Mary's on the first Saturday evening of the college year. A Friday night club has been formed among the students for the promotion of social events every Friday evening at the Church of The Transfiguration. An unusually strong committee of women of West Philadelphia, under the chairmanship of Mrs. Edith W. Howes, has gladly undertaken chaperoning and financing these parties. The Women's Guild and the men of the church have welcomed the opportunity of meeting and being of service to students.

A committee of 20 upper classmen are the keymen and promoters of the entire program. At the beginning of the year they divided the names of the Freshmen between them, and called on these new students to give them the church welcome. There are 110 Freshmen and 210 upper classmen from out of the city. These statistics, like those given above, are not complete and each year they grow as the term advances, as we get record of those who, for one reason or another, were not included in the first registration lists. The chairman of our church committee, and as such the Episcopal Church vice-president of the Christian Association, is William A. Lippincott, 3rd, of Overbrook. He is helping in every way, takes the initiative, keeps every one informed of the progress of events. His name is associated with other Philadelphians who have been the undergraduate leaders in this work. I would like to mention at this time Howard McCall, Gordon Hardwick, Rev. Albert Lucas, Rev. Henry Lewis, W. West Frazier, 3rd, Ronald J. McCarthy and Henry Hagert, who have all held this position, and retained a loyal interest since graduation.

The work is supported by the efforts of a committee of laymen of the Diocese, acting in conjunction with the Bishop. The chairman of the committee is Mr. William A. Lippincott, Jr., whose warm friendship and efficient service have permeated the entire work of the University Christian Association. The other members of the committee, who likewise have shown a vital personal interest, are Carl N. Martin, Frank Moss, Louis P. Muller, E. Perot Bissell, Prof. Reynolds D. Brown, Prof. Roland G. Kent, Benjamin West Frazier, Gordon A. Hardwick and W. West Frazier, 3rd.

In the University Chapel services the social service undertakings, the work with and for the foreign students, the foreign missionary program and Student Employment Bureau, our church students join with all others in the unified policy of the Christian Association. As a special foreign student item, I would like to mention the fact that we have thirteen Chinese students this year, who have come from our Church College in John's, Shanghai. Dr. Joseph C. McCracken, a member of the faculty of that college, and one of Pennsylvania's most renowned graduates, is also spending the year with us.

JOHN R. HART, JR.

SPECIAL COLLECT ISSUED

The following special collect to be used on the Sunday after Christmas, the first Sunday in the new year, January 2, 1921, has been issued by the Rt. Rev. Daniel S. Tuttle, D.D., LL.D., D.C.L., Presiding Bishop, at the request of the House of Bishops:

O Lord, we beseech Thee, let Thy continual pity cleanse and defend Thy Church. Look with Thy most gracious favour upon the Holy Eastern Orthodox Church. And if it be Thy blessed will incline the hearts of the statesmen who in Thy name have the governance of the nations of the earth to restore the Sanctuary of St. Sophia at Constantinople to the Church of Hellas, its rightful custodian, and Thine be the thanks and praise and glory forevermore through Jesus Christ our Lord. Amen.

Seamen's Church Institute

The work of the Seamen's Church Institute has progressed to a marked degree during the past month. The Rev. Percy R. Stockman, acting superintendent, has announced that arrangements have been made whereby the institute soon will be able to obtain the remaining property in the block bounded by Second, Walnut, Moravian and Dock Streets. The institute is now occupying the old St. Alban's property at the corner of Second and Walnut Streets, and every effort will be made to take up the options on the remaining property in order that work may begin in the spring at the Dock Street end. When the first unit is constructed the old hotel property will be demolished.

During November the institute housed more than 700 men. The management is doing its utmost to increase the hotel facilities. The need for the institute is seen in the fact that hundreds of men have been turned away. In addition, an exhibition room has been completed, where the entire scope of the work is told in picture and chart. A most interesting exhibition of port facilities is to be seen, together with photographs of shipyards and the New York Seamen's Church Institute exhibit. Persons are requested to visit the exhibit and register as friends of the seamen.

On November 1st, the Navy League opened a sailors' lunch room in the old saloon at the corner of Second and Walnut streets. This has proved to be most popular with the men, and the patronage is daily increasing. Hundreds of sailors have obtained meals here at a reasonable sum. At the dedication services, attended by many members of the league and workers of the institute, Mr. Stockman outlined the entire work of the institute as follows:

The Seamen's Church Institute is like a great ship in process of creation. It is now on the ways, being built; first, in the minds of its interested friends, then in the plans of the architect, and soon, we trust, to be actually in process of erection on this and adjacent property. The opening of this lunch room under the auspices of the Cafeteria Committee of the Philadelphia Section of the Navy League, is the first step, as it were, toward the ultimate project.

The institute is now presented as an object of civic interest on the part of all the people of Philadelphia, for three reasons: First, because so many of the men of the sea, individually, as we have met them, from time to time, have asked why Philadelphia did not have an institute such as this plans to be. In the second place, it has been the unanimous opinion of the managers of two of the old and honorable organizations doing welfare work among seamen, that for a number of years there has been a greater demand for such accommodations as this institute will offer, than it has been possible to meet with the limited facilities of these older societies. Therefore, with the encouragement and endorsement of the managers of the Sailors' Home of the Pennsylvania Seamen's Friend Society, and of the Churchmen's Missionary Association, this institute is planned to build upon the experience and splendid foundations already laid by these two societies.

In the third place, there is a deeper appreciation and realization than ever before, of the services rendered by the men who manned the ships of the Merchant Marine during the war, which has aroused widespread interest of the people everywhere and the desire to bring to the attention of the citizens of a great port, such as Philadelphia, the opportunity there is to extend a friendly welcome and a sincere recognition to the men of the sea as they come from all parts of the world to our city from time to time. Therefore, such an organization as the Navy League, realizing the tremendous value of the contacts made between man and man in the camps, on board ship, in the trenches and in the hospitals during the war, look upon such an opportunity as the big after-war job for their own and similar organizations to undertake, that by bringing the people of the city and the men of the sea into cordial relationships, they may help forward the spirit of universal brotherhood and good will among men.

This is a spiritual task, which demands our highest faculties. It should be undertaken with reverent appreciation of its seriousness; therefore, on this first occasion marking the beginning of the future institute, we desire that those present join us in prayer to Almighty God that He may accept this dedication and bless the undertaking.

PROSPECTUS OF A CHRISTIAN NURTURE TRAINING SCHOOL

Meetings for instructions may be expected:

December 3, 1920.
January 6 and 7, 1921.
February 3 and 4, 1921.
March 3 and 4, 1921.
March 31 and April 1, 1921.
April 28 and 29, 1921.

Classes will be held in "The Principles of Christian Nuture" and "The Ideals of the Church School."

PRAYER BOOK SOCIETY

Officers Re-elected at Annual Meeting Many Books Distributed

Officers and managers of the Bishop White Prayer Book Society were re-elected at the eighty-seventh annual meeting, held in the Church House. The Rev. W. Arthur Warner, secretary, reported that the society distributed 7262 prayer books last year, 6722 hymnals, 2766 soldiers' and sailors' prayer books, 251 Italian prayer books, and about 5000 Dakota service books for Indians.

The officers re-elected are:

President ex-officio—Rt. Rev. Philip M. Rhinelander, D.D.

Vice-Presidents—Rt. Rev. Thomas J. Garland, D.D., the Rev. Dr. James DeWolf Perry, W. W. Frazier, Samuel Wagner and R. Francis Wood.

Corresponding and Recording Secretary—Rev. W. Arthur Warner.

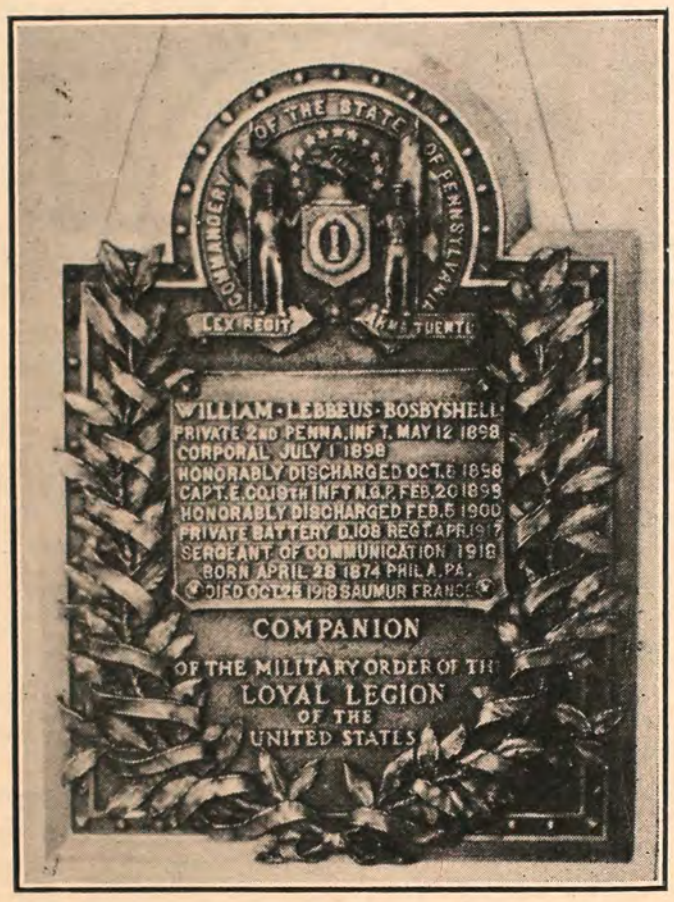
Treasurer--William Paul Morris.

Executive Committee — Rt. Rev. Thomas J. Garland, Rev. Dr. Louis C. Washburn, R. Francis Wood, Samuel Hinds Thomas, the secretary, ex-officio, and the treasurer, ex-officio.

The managers re-elected are:

Rev. Jacob LeRoy.
Rev. J. J. Joyce Moore.
Rev. Floyd W. Tomkins.
Rev. Francis M. Taitt.
Rev. Edward M. Jefferys.
Rev. Louis C. Washburn.
Rev. Caleb Cresson, Jr.
Rev. Henry M. Hedary.
Rev. Robert Johnston.
Rev. G. Calvert Carter.
Rev. Llewellyn N. Caley.
Rev. Nathaniel B. Groton.
Rev. George H. Toop.
Rev. Lucien S. Robinson.
Rev. John H. Chapman.
Rev. Henry Riley Gummey .
Rev. A. H. Hord.
Harold Goodwin.
John B. Baird.
Ewing L. Miller.
S. Hinds Thomas.
William Rudolph Smith.
William White, Jr.
T. Broom Belfield.
Francis A. Lewis.
Henry W. Marston.
James Wilson Bayard.
John Conyngham Stevens.
W. C. Kent.
A. R. Montgomery.
R. Emott Hare.
J. Clifton Buck.
Orlando Crease, Jr.
Morris Earle.
David J. Pearsall.
Edmund B. McCarthy.

Sergeant Bosbyshell Tablet


COMMANDERY OF THE STATE OF PENNSYLVANIA
LEX REGIT
WILLIAM · LEBBEUS · BOSBYSHELL
PRIVATE 2ND PENNA. INF'T. MAY 12 1898
CORPORAL JULY 1 1898
HONORABLY DISCHARGED OCT. 6 1898
CAPT. E. CO. 9TH INF'T N.G.P. FEB. 20 1899
HONORABLY DISCHARGED FEB. 5 1900
PRIVATE BATTERY D. 108 REGT. APR. 1917
SERGEANT OF COMMUNICATION 1918
BORN APRIL 26 1874 PHILA. PA.
DIED OCT. 25 1918 BAUMUR FRANCE
COMPANION
OF THE MILITARY ORDER OF THE
LOYAL LEGION
OF THE
UNITED STATES

The Pennsylvania Commandery of the Military Order of the Loyal Legion of the United States were represented in the great World War by 108 companions, of whom 6 were killed or died in the service.

The commandery had placed in the Church of the Saviour, on Armistice Day, November 11th, an exceedingly artistic bronze tablet in honor of Sergeant William Lebbens Bosbyshell, who died at Taumur, France, on the October 25, 1918, whilst in Battery D, 108th Regiment, U. S. Field Artillery. It is gratifying to publish in this number of the Messenger a satisfactory half-tone of the same, as well as to express the appreciation of the rector, officers and congregation for the honor reposed in them in being made the custodians of this graceful tribute of the commandery to one of its faithful companions.

Sergeant Bosbyshell, from early boyhood, was a regular attendant in the Sunday School of the church, for many years active in the work of its societies, a confirmed member of the same and quite regular in his attendance at the services.

The beautiful, unostentatious tablet marks the esteem in which he was held by his fellow companions, and testifies to his patriotic devotion to the country.

—From "The Parish Messenger" of the Church of the Saviour

ST. GEORGE'S (RICHMOND) "SPECIAL FUND"

At a meeting of the Church Council of St. George's (Richmond), which body acts in the capacity of an advisory committee for carrying on the business of the church, a motion was passed that a campaign be inaugurated to raise a fund of $2000. As soon as a sufficient portion of this amount was collected, the same was to be used to complete a small standing fund to purchase an automobile for the rector, the Rev. A. J. Arkin, and presented to him as a surprise on behalf of his friends and the congregation of St. George's, in appreciation of his many years of difficult work in Venango and Richmond, and his unreserved efforts towards the advancement of the church. The remainder of the $2000 was to be used for the general expenses of the church.

At a later meeting of the Church Council a campaign was outlined, the council being very fortunate in having the experienced help of Mr. Hubert Jones.

A general meeting of the parish was called to ask for volunteers to help canvass, and although the response was not as great as expected, it was, however, decided to proceed with the campaign immediately, which was to continue for the first two weeks in June. The parish was divided into districts, and each canvasser held responsible for his district. Special letters were sent out to the people of the parish preceding the visit of the canvassers. The canvassers were instructed to explain to those they visited the object of the campaign, and how the first portion of the fund was to be used, as the introductory letters stated that the money was to be used for the general expenses of the church, nothing being mentioned about presenting Mr. Arkin with an automobile. The Sunday School was also visited and told that they also would have an opportunity to share the "SECRET," and each scholar was given an envelope marked "SPECIAL FUND," and told to bring it to Sunday School on the day the campaign ended, to which they responded very liberally.

On the Sunday closing the period of the campaign the pledge cards were placed on the collection plates at the evening service.

As quite a few of the pledges called for payments in installments, each canvasser was expected to follow up the pledges he received until finally completed.

As sufficient money had been received to carry out the primary object of the campaign, it was decided that an automobile be purchased and presented to Mr. Arkin on Wednesday evening, September 29th. Invitations were issued to the congregation and other contributors to be present on the above date. Mr. Arkin was invited out for dinner on that evening, as prearranged, and upon his return to the church was very much surprised to find the Parish House crowded, with the congregation singing the hymn "I Love To Tell The Story." After a short prayer was offered by the Rev. Mr. Arkin, he was requested to lead the congregation out to the church lawn, where he received a still greater surprise to find an automobile with electric lights strung around the same, and which was presented to him by Mr. McGowan, St. George's oldest living member. After an informal entertainment in the Parish House, the congregation went home, all agreeing that the evening was one of the most enjoyable in the history of St. George's.

The Special Fund has not been completed as yet, and it is hoped that the $2000 mark will be reached before the year has passed.

HENRY W. HERBSLET,
Warden.

HARRY KAUFFMAN,
Secretary.

Dedication Festival in Grace Church, Mt. Airy

Some seven years ago Grace Church, Mt. Airy, began the annual observance of its Dedication Festival.

Each autumn, throughout the octave of All Saints, the consecration of the Church is commenorated by a series of events which give expression to Thanksgiving for past blessings and to Rededication for future service.

The octave of All Saints, which almost coincides with the actual date of the consecration of the present beautiful church by Bishop Whitaker in 1889, is a most appropriate time for such an observance because it emphasizes Christian Fellowship in its widest scope. The Festival furnishes a natural rallying point for the parish early in the season's activities.

The Feast of Dedication is not a new feature of the Church life but a revival of a very ancient custom. In the *Pilgrimage of Silvia,* written about 380 A. D., we read how the churches of Jerusalem were adorned for the Dedication Festival as for the great Christmas and Easter observances.

In fact the Christian Church inherited the Feast of Dedication from the ancient people of Israel. In St. John 10:22 we read of the observance of this great feast and of our Lord's presence in the temple at the time.

In Grace Church, Mt. Airy, the observances vary from year to year. This year the program began on Sunday, the eve of All Saints.

At the morning service the rector preached an historical sermon. In the evening, there was a Guild Service, attended by the various parish organizations. The preacher was the Rev. Louis C. Washburn D.D., Rector of Old Christ Church, the Mother Church of Pennsylvania.

At the Holy Communion Services on All Saints' Day there was a commemoration of the members of the Parish who had departed this life during the year.

On Wednesday evening, November 3, a parish dinner was held. The chief theme of the evening was the Nation-Wide Campaign which was presented by Mr. E. H. Bonsall.

Friday was "Bishop's Day." Eight years ago the custom of an annual Day of Devotion and Conference for the Churchwomen of Germantown and Chestnut Hill, under the leadership of the Bishop, was originated in Grace Church, where the initial meeting was held in 1912. About three hundred women were present on November 5th. The Bishop was celebrant and preached in the morning, and conducted a Conference and Question Box in the afternoon.

The climax of the Dedication Festival was reached on Sunday, November 7th, when the Annual Parish Corporate Communion was held. The Special Preacher in the morning was the Rev. W. E. Gardner, D.D., of the National Department of Religious Education, who also met the Church School teachers in conference in the afternoon. In the evening the Rev. S. W. Creasey, of the Diocesan Church, formerly a missionary among the Indians, spoke on the Nation-Wide Campaign.

The prominence of this theme shows that the keynote of the Festival was not "parochialism," but "missions."

Among recent events in the history of Grace Church are the following:

The establishment of an Endowment Fund, 1913.

The Reorganization and Grading of the Church School, 1913.

The introduction of the Christian Nurture Series of Lessons, 1913.

The abolition of the Rental of Pews and the adoption of the Duplex Envelopes for the support of parish expenses and missions, 1919.

The purchase of a lot adjacent to the church, and the raising of some $14,000 for the erection of a new organ, 1920.

The introduction of week-day religious instruction, 1919.

The reorganization of the parish with an Executive Council, Men's Service League, Women's Service League, etc., 1919.

The parish is now girding up its loins for the Nation-Wide Campaign.

BISHOP'S DAY IN THE CONVOCATION OF GERMANTOWN

The keynote of a Bishop's Day is joy. It carries the atmosphere of Chrismastide and Easter. And it is so in its very nature. The women of the church meet together in spiritual life—the Eucharist; the voice of our Lord through His appointed spokesman; prayer for great issues in the whole Church and for touching personal needs; fellowship with each other and with our Bishop, both in the breaking of the spiritual and the temporal bread. It is a great tie between Bishop and people, this intimate, happy day together.

Especially delightful was the Bishop's Day on November 5th, for the reason that the Convocation of Germantown had completed the round of parishes available for such meetings and was again at the starting place, Grace Church, Mount Airy. Here, eight years ago, the women of the Auxiliary, feeling the need of spiritual help and rededication at the beginning of the year's work, decided to have a day of prayer and conference, asking Bishop Rhinelander to be its leader. But it was too precious to be kept simply for Grace Parish, and so all the women of the Convocation were invited. Then, as always, there was Indian summer with yellow and scarlet leaves, blue skies, soft airs and sunshine.

There was a very large attendance at the 10.30 Eucharist. The Bishop's message was a forward look for the year, and our special times—a message of hope and cheer, a challenge to increase of faith and good works.

"He that hath begun a good work in you will complete the same."

Growth is the inevitable Law of Life as decay is of death. Hence it interprets God's mind to us, indicates His faithfulness, measures the extraordinary resources of His grace, especially as given through the Sacraments, and points insistently to our progress in discipleship.

Our response, as God becomes all in all, is first in the quantity of work done for Him; and second and most important in the quality. He is then no longer merely an outside Voice holding up inspiring ideals, but an inward and possessing Presence, really our Lord because we let Him lord it over us and be our very life, sharing all thought, all purposes, all interests. We live, breathe, have our being the one in the Other. The saints let God complete that which He began—two lives in one, two wills made one.

We must keep on, climb higher and higher, do more and more. There is no escape. Or, we begin to decay. There is no standing still in life. It is His law.

After the sermon there was a short intermission, followed by noonday intercessions. Luncheon was served in the parish house to between two and three hundred guests. Autumn leaves and flowers were artistically used in the decorations.

At 2.30 the Bishop opened the Conference and Question Box. Remembering that the first Bishop's Day had been held in Grace Church, he called on Mrs. Ralph H. North, who gave some reminiscences, recalling the very text and sermon on the "Grace of God," and naming the speakers of that day: Mrs. G. F. Knorr (who was again present), Mrs. Ashhurst and Mrs. Cheston. Mrs. Pancoast, who had been one of the speakers at the original conference, this time sounded the spiritual call of the Nation-Wide-Campaign in a thrilling talk.

Mrs. Frederic English made a rousing speech in the interest of THE CHURCH NEWS.

The Bishop: "Mrs. English is not trying to boost a paper, but to use an instrument."

Mrs. English: "But that's just what I am here to do, Bishop; boost a paper, the best Diocesan paper in the United States!"

Needless to say the Bishop laughed heartily, and Mrs. English "boosted" splendidly, afterward taking subscriptions and saying the new circulation must reach a thousand by the first of the year.

The Rev. John Chapman, of St. Paul's, Chestnut Hill, Dean of the Convocation, asked subscriptions for a Ford car, much needed by Mr. Merriweather, at Langhorne, and other clergy of the Country Center Mission. Nearly the whole amount was subscribed.

The Question Box was then opened, and some interesting discussion followed on "Specials," Reunion with the Eastern Orthodox Church, the Church's doctrine of Holy Orders, Prayers for the Dead, the Communion of Saints, Spiritual Healing, showing the trend of thought among these faithful women. There is never enough time for this helpful part of Bishop's Day—it should be a week.

KATHARINE MOORE MATLACK.

BISHOP'S DAY AT WAYNE

On Thursday, November 11th, at 10.45 A. M., the Day of Devotion appointed by Bishop Rhinelander for the branches of the Woman's Auxiliary on the Main Line, began with a celebration of the Holy Communion at St. Mary's, Wayne. The Bishop was the celebrant, assisted by the Rev. Charles Townsend, of the Church of the Good Shepherd, Rosemont, and the Rev. W. C. Rodgers, of old St. David's, Devon. The rector, the Rev. Dr. Anthony, was at the organ.

After the celebration the Bishop made an address on "Perfect Service," which, he said, is the whole offering of the entire self to God, and so produce holiness which is all that is involved in "sacrifice" or *"making holy."*

The Bishop then offered the intercessions which had been sent in, and gave his blessing.

A bountiful and delicious luncheon was provided by the Wayne ladies at the "Saturday Club House."

The afternoon was spent in listening to the Bishop's wonderful, complete and ready answers to various questions from the Question Box, some of them rather abtruse.

Mrs. Hollingsworth, the successor of Mrs. North, as president of the United Thank Offering, spoke most warmly of the growth of that remarkable activity, and urged further and regular efforts to make the Pennsylvania offering still larger than ever.

Doctor Rodgers urged the women to subscribe to THE CHURCH NEWS of the Diocese, and to help in making it a real success in recording all the news of the Diocese. The meeting was most enthusiastic. There were about 120 women in attendance.

REPORT OF THE COMMITTEE ON COLORED MISSIONS

Woman's Auxiliary

The regular monthly meeting of the Committee on Colored Missions was held at the Church House, November 3rd, at 2.30 P. M., Mrs. W. W. Pharo, presiding. Congratulations were extended to the members of the Church of St. Simon the Cyrenian, on the consecration of their church. Then the speakers of the day, Doctor Grice and Archdeacon Russell, were introduced.

The question of sending "specials" to the mission field was thoroughly discussed, and it was decided that as our "specials" constituted a very small portion of our contributions, we would continue them until the Nation-Wide Campaign made them unnecessary.

The address of Doctor Grice, warden of the Bishop Payne Divinity School, Petersburg, Va., was of special interest, as we had not had a personal report from the school in eighteen years.

The Bishop Payne Divinity School prepares men for Christian leadership in both the North and South, preparing them in their natural environment and with the hearty sympathy and co-operation of their white neighbors. For the first time in fifteen years there was a deficit at the close of the last school year, and $2000 is needed for a new heating plant alone.

Archdeacon Russell, principal of St. Paul's Normal and Industrial School, Lawrenceville, Va., comes as a personal friend to report to us. He is working under a heavy handicap. Pennsylvania has always stood back of the school, but many friends have been removed by death. In southern Virginia all the colored churches pledged and filled their quota for the N. W. C. St. Paul's would have been obliged to close its doors last spring if we had not come to the rescue, with the Virginia Diocese, while wating for the funds from the N. W. C. The results of the N. W. C. are so far short of the pledges that the general board must borrow and pay $72,000 in interest. The schools still need the "specials." Improvements are out of the question, and two hundred pupils were refused last summer for lack of room.

The meetings of the Committee on Colored Missions are held the first Wednesday in the month, at 2.30 o'clock.

MARY JACKSON,
Secretary.

A LETTER FROM THE PRESIDENT OF ST. STEPHEN'S COLLEGE

DEAR MR. EDITOR:

The United States is facing today a serious and increasing shortage of accommodations for young people desiring a college education.

In 1914 there were 187,000 college students in the 210 colleges of the country. In 1920 there were 294,000 students in these institutions. Thus in six years the increase of those desiring collegiate training was 107,000. On this basis, by 1930 there will be 471,000 college students in America, an increase of 177,000 over present enrollments. In some manner arrangements must be made for teaching and housing this tremendous increase of earnest young people intent upon developing themselves for better service to America and the world and God.

Educators generally are recognizing and saying that the larger universities have become almost, if not quite, as large as they should be, and that further increase in the size of these very large institutions is not to the advantage of education or conducive to the good of such colleges themselves.

Obviously, therefore, the only way to take care of this increase in collegiate population is to develop strongly and rapidly the small colleges of this country.

The figures given above come from a report issued on October 11th by the Institute for Public Service, which has made a careful analysis of college enrollments in the last ten years. These figures are echoed by the experience of St. Stephen's College, the Episcopal Church's Eastern institution for collegiate learning.

St. Stephen's is quite a small place. It has very limited accommodations, although those accommodations which it does possess are of first rate quality and in excellent condition. Its endowments are quite small—almost negligible—less than $100,000. The attendance at this institution has more than doubled in the last two years. The president now finds that, if the college could take them, there would be no difficulty involved in doubling the enrollment again next year, thus increasing it to 200 men, and that he could increase it to 300 within the next two years. He dares not undertake to spread the knowledge of the institution among young men in any aggressive manner, because he knows that it would be impossible to house or teach those

who would respond and wish to enroll themselves for instruction.

St. Stephen's has been informed that the same situation prevails at the other two colleges belonging to the Episcopal Church—the University of the South and Kenyon College—although, perhaps, not with the same degree of urgency involved.

The Episcopal Church is known all over the country as containing very many of the principal financial supporters of collegiate education. A large proportion of the endowments and buildings of our great universities has come from Communicants of this Church.

This brings us to the firm belief that the time is now at hand when those within the Episcopal Church, who have long and generously given their money for collegiate extension, may rightly be asked to contribute largely to the development of St. Stephen's College in such a way that it may do its part as the agent of the Episcopal Church in meeting what is really an educational emergency in this country.

St. Stephen's College can be developed in buildings and endowment to give to 250 collegiate students a thorough undergraduate preparation, at a reasonable cost per student, by the gross expenditure of $1,000,000—half of it for more buildings and half of it for endowment.

St. Stephen's College does not expect that the publication of this little letter will bring it this million dollars or any considerable share of it. It is being sent to the many readers of our Church papers, however, as a means of suggesting to them the absolute necessity of this million dollars being raised in the not distant future, as a means whereby the Episcopal Church shall do its duty to the educational development of the United States.

Yours most truly,

BERNARD I. BELL.

NEWS NOTES

The people at Warwick like the Parish House of St. Mary's so well that they used it as a polling place on election day.

The Rev. Frank L. Thompson, U. S. N., former chaplain of the Great Lakes' Naval Training Station, was the special preacher at the Church of the Holy Apostles, on Sunday, November 7th.

The Rev. Charles F. Scofield has become rector of the Church of the Atonement, Morton, and St. James' Church, Prospect Park.

The Rev. H. L. Hannah, vicar of Holy Communion Chapel, resigned to become rector of All Saints' Church, Norristown.

Bishop Rhinelander officiated on Wednesday evening, November 10th, at the institution of the Rev. Albert H. Holt as rector of Christ Church, Sixth and Venango Streets.

The Rev. W. Herbert Burk and Mrs. Burk have returned from abroad. Mr. Burk has resumed his work at Valley Forge Chapel.

Mr. A. Jackson Peabody, Jr., organist at St. Philip's Church for the last five years, has resigned because his business engagements will require his frequent and possibly permanent absence from the city. Miss Katherine Lohman will succeed him as organist. Mr. Henry Hotz is choirmaster.

The Rev. P. E. Osgood, vicar of the Chapel of the Mediator, suffered a broken arm while cranking his automobile. A few nights later he kept a speaking engagement in Providence. A little thing like a broken arm couldn't keep him home.

A special service was held Sunday, November 14th, at the Diocesan Church of St. Mary, to celebrate the two hundred and twenty-fifth anniversary of the introduction of the services of the Church of England into the Colony of Pennsylvania. The Rev. Dr. J. C. Ayre, of the Philadelphia Divinity School, preached.

A memorial service for the soldiers and sailors of the parish who fell in the World War, was held Sunday morning, November 14th, in the Church of the Holy Apostles. The Rev. Dr. George H. Toop, rector, preached. In the evening F. Lyman Wheeler and an augmented choir rendered a cantata, "The Daughter of Jairus," by Stainer.

Sailors' Day was observed in several churches on Sunday, November 14th. Special services were held in Old Swedes' Church, Second and Swanson Streets, where the Rev. B. N. Neill, secretary of the Pennsylvania Seaman's Friend Society, told of work among the sailors at the port of Philadelphia. The Rev. Percy R. Stockman, acting superintendent of the Seamen's Church Institute, preached at St. Matthew's Church, Eighteenth Street and Girard Avenue, in the evening.

October was the banner month for the cafeteria for business women in St. James' Parish House, Twenty-second and Sansom Streets. In the 21 cafeteria days there were 5868 lunches served—an average of 279 a day. Since the cafeteria started (December 8, 1919), the total number of lunches served is 53,070. As there have been 229 cafeteria days, it will be seen that the average per day for the whole period is 231. Pretty good for a new venture!

A bazaar will be held on December 3rd and 4th in the Parish House of St. Bartholomew's Church, Twenty-fifth Street and Lehigh Avenue, under the direction of the Women's Guild.

West End Trust Company

Broad Street and South Penn Square

PHILADELPHIA, PA.

Capital and Surplus . . $4,000,000

Receives Deposits

Acts as Executor, Administrator, Guardian, Trustee, Agent

Sells Foreign Exchange, Travelers' Letters of Credit, Express Checks

Maintains an Up-to-date Safe Deposit Department and a Storage Department for Trunks and Packages

Manages Real Estate, Collects Rents, etc.

Lends Money on Approved Collateral Security

WE SHALL BE GLAD TO SERVE YOU

J. E. Caldwell & Co.

Jewelers and Silversmiths

Chestnut and Juniper Streets

JEWELRY, WATCHES
SILVERWARE
CLOCKS, CHINA
CRYSTAL, LEATHER
STATIONERY

PURCHASES MAY BE MADE BY CORRESPONDENCE. SELECTIONS SENT FOR APPROVAL

Modernizing Old Organs Our Specialty

Our Organs Are Our Best Salesmen

HASKELL

A Name Symbolical of Merit

PIPE ORGANS

Work of the best material, scaled and voiced for your building.

Not stock in any part, but designed and built to meet existing conditions.

1520 Kater Street :: :: Philadelphia

THE JESSUP & MOORE PAPER CO.

Paper Makers

PHILADELPHIA
16 South Broad St.

NEW YORK
50 East 42nd St.

Manufacturers of High Grade

Book Papers Specialties
Chemical Fibre

AUGUSTINE MILLS ROCKLAND MILLS
KENMORE MILLS DELAWARE MILLS
RADNOR MILLS

FOSTER ROADS

For Private Estates and Parks

New Construction
Repairing
Resurfacing

Foster Road Work always includes finest materials and workmanship.

Booklet free on request. Estimates submitted—no obligation.

Benjamin Foster Co.

Road Building—Roofing
Waterproofing—Mastic Flooring

20th and Venango Streets, Philadelphia

PHONE: TIOGA 4556

The Very Rev. Charles S. Hutchinson, former rector of St. Clement's, was installed as Dean of All Saints' Cathedral, Milwaukee, on Sunday, October 31st.

On Sunday evenings services will be held in the Inasmuch Auditorium, Locust Street, near Tenth Street, for the non-church going people of the immediate community. The services will be under the direction of the Church Forum Committee.

A fund for a tablet to the memory of the two boys of Christ Church parish, Pottstown, who gave their lives in the World War, has been started in a modest way.

ADVANCE THE WHOLE LINE

(From "The Results and Status of the Nation-Wide Campaign")

"The predicament in which the Church finds herself brings to mind an incident of the war. In a certain forward movement on the American front a regiment had advanced far beyond the other units in the line. Word was sent to them to retire in order that the line might be consolidated. Word came back: 'Nothing doing. You come up here and form the line.'

"When this story came back, it thrilled every American heart. For this spirit gave assurance of victory. If the policy of simply holding an established line intact had been the ruling policy of the Army, the war might still be going on.

"We cannot stand still; we dare not cravenly go backward; we must go forward."

"EN-DOR"

The road to En-dor is easy to tread
For Mother or yearning Wife.
There, it is sure, we shall meet our Dead
As they were even in life.
Earth has not dreamed of the blessing in store
For desolate hearts on the road to En-dor.

Whispers shall comfort us out of the dark—
Hands—ah God!—that we know!
Visions and voices—look and heark!—
Shall prove that our tale is true,
And that those who have passed to the further shore
May be halted—at a price—on the road to En-dor.

But they are so deep in their new eclipse
Nothing they say can reach,
Unless it be uttered by alien lips
And framed in a stranger's speech,
The son must send word to the mother that bore,
Through an hireling's mouth, 'Tis the rule of En-dor.

And not for nothing these gifts are shown
By such as delight our dead.
They must twitch and stiffen and slaver and groan
Ere the eyes are set in the head,
And the voice from the belly begins. Therefore,
We pay them a wage where they ply at En-dor.

Even so, we have need of faith
And patience to follow the clue.
Often, at first, what the dear one saith
Is babble, or jest, or untrue.
(Lying spirits perplex us sore
Till our loves—and our lives—are well known at En-dor.)

O the road to En-dor is the oldest road
And the craziest road of all!
Straight it runs to the Witch's abode,
As it did in the days of Saul,
And nothing has changed of the sorrow in store
For such as go down on the road to En-dor!

—*Rudyard Kipling.*

GRACE CHURCH PAPER

Parish News Resumes Publication—Issued by Men's Service League

Grace Church *Parish News* has resumed publication. The September number is a good one and full of news of interest to the people of the parish. It is published by the Publicity Department of the Men's Service League. Mr. Thomas H. Ball is director, and Mr. Charles S. Pease editor.

An introductory article says in part:

"The aim is to give intelligence of all projects for the advancement of Grace Church, and in form and effect to be its Bureau of Information.

"The Publicity Department will keep the interests of the Church before the public. They will gather statistics, facts and human interest stories to keep the people informed as to the work the Church is doing.

"It will promote the reading of Church literature in the parish.

"PILATE GAVE SENTENCE"

New and Remarkable Book Just Published by George W. Jacobs & Co.

New and Remarkable Book Just Published by George W. Jacobs & Co.

"Claudia—I am innocent of this Man's blood."

"Claudia—I wished to save Him."

"Claudia—What have I done?"

"Claudia—If it be TRUE If He IS the Son of God! If He be risen—and I——"

These are some of the many dramatic sentences in a remarkable book, entitled "Pilate Gave Sentence," by Clarice M Creswell, just published by George W. Jacobs & Co., a copy of which has come to THE CHURCH NEWS.

The publishers, in advertising the book, say: "A vivid and powerful story of Claudia, the wife of Pilate—a woman confronted with one of the greatest problems in history—intensely dramatic and convincing in character drawing, plot and setting." This description tells the story of Claudia in a few words, and it is not necessary to add to it.

Read the story of Claudia—it is well worth while.

THE OLIVE TREE

Said an ancient hermit, bending,
Half in prayer, upon his knee,
"Oil I need for midnight watching,
I desire an olive tree."

Then he took a tender sapling,
Planted it before his cave,
Spread his trembling hands above it,
As his benison he gave.

But he thought the rain it needeth,
That the root may drink and swell;
"God, I pray Thee, send Thy showers;"
So a gentle shower fell.

"Lord, I ask for beams of sunshine,
Cherishing this little child:"
Then the dripping clouds divided,
And the sun looked down and smiled.

"Send it frost to brace its tissues,
O my God," the hermit cried;
Then the plant was bright and hoary,
But at evensong it died.

Went the hermit to a brother,
Sitting in his rocky cell;
"Thou an olive tree possessest,
How is this, my brother, tell?

"I have planted one, and prayed,
Now for sunshine, now for rain;
God hath granted each petition,
Yet my olive tree hath slain."

Said the other, "I intrusted
To its God my little tree;
He Who made knew what it needed
Better than a man like me.

"Laid I on Him no conditions,
Fixed not ways and means, so I
Wonder not my olive thriveth,
Whilst thy olive tree did die."

—*Rev. S. Baring-Gould.*

THE BLACK AND WHITE SHOP

Winter Millinery Opening

Our Models are now ready for the inspection of all who are interested in dainty, distinctive, original creations.

I. W. MULREADY
125 South Sixteenth Street
Philadelphia

THE CHOIR AND SANCTUARY

of the Church of the Good Shepherd, Rosemont, showing the beautifully carved rood screen.

THE REV. JULIUS G. BIERCK having decided to re-enter upon musical work in the Church, will be pleased to consider an appointment as Organist and Choirmaster. Please address him at 615 South Forty-eighth Street, Philadelphia.

Church Training and Deaconess House of Pennsylvania

Provides for resident students a two-years' course of study and training in practical work, fitting them to become Deaconesses and Missionaries, or Trained Workers in Religious Education and Social Service. For information apply to

THE ADMISSION COMMITTEE

708 Spruce Street, Philadelphia, Pa.

N. R. MACGREGOR D. R. MACGREGOR

D. A. MacGregor & Bro.

Painters

1628 Vine Street

Philadelphia, Pa.

Particular attention given to Interior Decorations

Phones: Bell and Keystone

ZECKWER-HAHN

Philadelphia Musical Academy

1617 SPRUCE STREET

and Branches

For particulars address

CHARLTON LEWIS MURPHY

Managing Director

Church Kalendar for 1921

Twenty-eighth Year

The Most Useful Kalendar Published.

Made with exterior or interior Picture of your own Church on Kalendar

Large quantities sold by Church Societies.

Send for Price List

Ashby Printing Company

Publishers Erie Penn'a.

MEMORIALS FOR EASTER AND ASCENSIONTIDE

Original and Churchly designs for Church and Cemetery

Information cheerfully forwarded, and illustrated data sent upon request

J. & R. LAMB

23-27 Sixth Avenue

NEW YORK

Do Your Christmas Book-Buying

in

The Presbyterian Book Store

Second Floor Witherspoon Building

Juniper and Walnut Streets

PHILADELPHIA

A Surprisingly Complete Store

A WELL-SELECTED stock of books in all departments of literature; a display of Church and Sunday school supplies, together with an efficient, interested sales force, will make your visit an enjoyable and profitable one.

OUR DISPLAY OF CARDS, BOOKLETS AND CALENDARS is considered the best in the city

Nearly all desirable books are kept in stock. Obtainable books not in stock will be supplied.

LET US PLACE YOUR NAME ON OUR MAILING LIST

THE CHURCH NEWS is from the press of The John C. Winston Company, 1006 Arch Street, Philadelphia, where the largest facilities are offered to the various parishes of the Protestant Episcopal Church.

CHURCH MEMORIALS
THE D'ASCENZO STUDIOS
PHILADELPHIA 1608 Ludlow St. | NEW YORK 101 Park Avenue
OUR WINDOWS INSTALLED IN
Washington Memorial Chapel, Valley Forge, Pa. | Chapel of the Intercession New York City
WRITE US FOR INFORMATION AND PRICES

CHURCH VESTMENTS
Cassocks, Surplices, Stoles
EMBROIDERIES
Silks, Cloths, Fringes
CLERICAL SUITS
Hats, Rabats, Collars
COX SONS & VINING
72 Madison Avenue, New York

JOSEPH DE STEFANO
Clerical Tailor & Importer

CASSOCKS
SURPLICES
STOLES GOWNS
HOODS
Anything Clerical
Specialty in Bishop Robes
Bell Phone Walnut 2176
1040 Pine St., Philadelphia, Pa.

G. B. Smith C. E. Hardican H. W. Smith
SMITH, HARDICAN CO.
CONTRACTORS, CARPENTERS AND BUILDERS
LIST OF WORK DONE
ST. AMBROSE MISSION
ST. PAUL'S MEMORIAL, OVERBROOK
Alterations and Additions
CHURCH HOUSE, 12th and Walnut Sts., Alterations
CHURCH OF THE EVANGEL, 18th and Tasker Sts.
Alterations and Additions
PARISH HOUSE, GRACE CHURCH
Haddonfield, N. J.
SUNDAY SCHOOL BUILDING, 22d and Moore Sts., 22d Street M. E. Church
1606 Cherry Street Philadelphia, Pa.
Both Phones

ESTABLISHED 1871
H. J. Smith & Sons
Memorial
AND
Honor Windows
STAINED AND LEADED
Glass
236 SOUTH EIGHTH STREET
PHILADELPHIA, PA.
DESIGNS AND ESTIMATES ON APPLICATION
BELL PHONE, WALNUT 109

(*Continued from Page 80*)

football. He pointed with real pride to them, and explained that in the fall the boys felt the need of football suits. "They didn't have the money to buy them, and spare dollars are very, very scarce at the Farm School. How do you think the boys got their suits?" asked Mr. Shreiner. "Why they shucked a 20-acre field of corn; did it cheerfully and quickly, and earned the money for their own suits. Don't they look fine?" Then the headmaster of the Farm School, who lived for seven months over a stable when the institution was started, strode off up the hill, where Mrs. Shreiner and their little daughter, Mary Jane, a setter dog, and an airedale puppy, were waiting to welcome him.

The Church Farm School is one of the biggest and best works in the Diocese of Pennsylvania. Get on a train some time and go out there and look at it. The trip will do you good. If you are a contributor to the funds of the school, increase the amount if you can. If you have never sent anything out there for this work, do it now!

J. M. B.

KEEP YOUNG

Mr. Joseph L. Bailey was the youngest-looking man at his daughter's wedding. And just as the ceremony was about to begin Joe saw some thirty or forty youngsters peeping through the awnings outside the Church. He found a few empty pews under the galleries on the side aisles and told the men at the doors, "Let the kids in and they can go in the side aisles." And the "kids" came in.—From the *Parish Intelligence*, Church of the Holy Apostles.

THINGS MOST SURELY BELIEVED AMONG US
With Appendix The Laying On of Hands
By the Rt. Rev.
PHILIP MERCER RHINELANDER, D.D.
Bishop of Pennsylvania

Upon urgent request Bishop Rhinelander has consented to issue a second edition.
The value of this book rests chiefly in the fact that it is a clear and concise statement of the Apostolic Faith as contained in the New Testament. This is particularly opportune at a time when Faith in many places is undefined and vague; for we believe that the most important work for the world today is clear teaching of the Christian Faith.

Heavy Board Binding. Price 50 Cents
EDUCATIONAL DEPARTMENT
Church House
12th and Walnut Sts. - Philadelphia

CHRISTMAS CARDS
AND
CALENDARS
Gift Boxes of Staitonery
Leather Goods and Novelties
George W. Jacobs & Co.
Booksellers : Stationers : Engravers
1628 Chestnut Street
Philadelphia

HOLMESBURG GRANITE CO.
809 Commercial Trust Building
15th ST. & S. PENN SQUARE PHILA.
Telephone, Spruce 2171

The Sheltering Arms
OF THE
Protestant Episcopal Church
717 FRANKLIN STREET

This institution cares for, in extremity, any mother with a young child—whether a young girl who has gone astray through temptation or neglect, or a deserted wife. It also receives motherless babies or foundlings.

CONTRIBUTIONS SOLICITED
J. C. BOGAN, Treasurer
660 Drexel Building, Philadelphia

Established 1819 Telephones
JAMES T. ALLEN & SON
J. TURLEY ALLEN
Plasterers
510 N. Eighth Street
Philadelphia

The Children of Pennsylvania

EVERY year there are in this community hundreds of children made destitute through sickness, death, vice, or desertion of their parents. Some one must care for these little ones. The CHILDREN'S AID SOCIETY was established thirty-eight years ago and is now fully equipped to do this work, if the people will, by their active financial support, make it possible.

The Children's Aid provides these children with individual care and protection in a series of boarding homes. Through their regular visitors and through the school and church reports the Society knows of the progress and development of each child.

The Society receives children without restriction as to race, creed, or color, caring for them with due regard to their religious faith. Surely each one will want to share the responsibility of providing for them.

HOW WILL YOU HELP THESE CHILDREN OF PENNSYLVANIA?

Contributions can be sent to the CHILDREN'S AID SOCIETY
1430 PINE STREET, PHILADELPHIA, PA.

ESTABLISHED 1840

80th YEAR OF GOOD PAINTING

INTERIOR

Painting and Decorating

FINE PAPER HANGING

Bell Telephone, Walnut 972

F. A. BLACK & SON

FRANCIS F. BLACK

620 South Washington Square
PHILADELPHIA, PA.

WILLIAM B. MARGERUM

GENERAL VICTUALER

Dealer in the Finest Quality

BEEF, MUTTON, LAMB, VEAL
HAMS, BACON, LARD, TONGUES

And Provisions in General

THE STANDARD HOUSE FOR THE CHOICEST THE MARKET PRODUCES

STALLS, 1000 to 1020 Tenth Avenue
913 to 921 Ninth Avenue
OFFICE, 28 to 35 Avenue A

READING TERMINAL MARKET
12th and Arch Sts., Philadelphia

Telephone Connections
ell,2702 Filbert, 2703 Filbert
Keystone, 258 Race

Insurance Conveyancing

One of our Specialties: "Financing your Real Estate"

LEWIS A. TAULANE
(C. William Spiess)

Real Estate in All Its Branches

S. W. Cor. Ninth and Walnut Streets

Mortgage Loans of all kinds negotiated

Notary Public Commissioner of Deeds for New Jersey

Compensation Experts Rate Reducers

Beidler & Bookmyer

INSURANCE

424 WALNUT ST., PHILADELPHIA

Special Rates for Automobile Insurance

ESTABLISHED 1837 INCORPORATED 1919

ROBERT SHOEMAKER & CO., Inc.

Wholesale Druggists

Manufacturers of

Pure Powdered Drugs and Spices

N. E. Cor. Fourth and Race Streets
Philadelphia

R. R. Bringhurst & Co.
1924 Arch Street
Philadelphia, Pa.

BOLES & WESTWOOD

MEMBERS PHILADELPHIA STOCK EXCHANGE

Investment Securities

Land Title Building, Philadelphia

Telephone, Locust 4721

FRENCH'S

"Quality First"

Paints and Varnishes

Owners specifying French's Paints and Varnishes are securing the best.

We are in a position to fill the wants of the most exacting.

Consult us when you are in the market.

SAMUEL H. FRENCH & CO.

(ESTABLISHED 1844)

PHILADELPHIA, PA., U. S. A.

Quality
Originality
in
Luncheon Candies
Afternoon Tea

Open in the evenings till e'even-thirty for soda and for candies

Whitman's

1316 Chestnut St.

TRADE MARK **NICE** REG. U.S.A.

The name to go by when you go to buy

Varnishes, Paints Stains, Enamels

They Are Quality Products Through and Through

Ask for Color Cards and our free booklet "Paint Pointers"

EUGENE E. NICE

Philadelphia, Pa. Camden, N. J.

Commonwealth Casualty Co.

Oldest Philadelphia Casualty Company

Executive Offices

204-6-8 South Fifth Street

CAPITAL $300,000

ASSETS, Over $730,000

Accident and Health

Automobile and Teams Insurance

Lowest Rates Liberal Policies

Prompt Claim Service

Ask your Agent or Broker for rates

HENRY C. STEWART, President

E. W. COOK, Vice-Pres. and Gen. Mgr

In What Shape are Your Affairs?

Many men leave Life Insurance and little else.

Whether you leave much or little, what you do leave must be wisely invested to yield your wife and other heirs permanent income. Furthermore investments must be watched closely. Income should be collected the day it is due.

Someone who has sufficient experience and judgment will have to assume this responsibility. Have you thought of a Trust Company?

Officers will be glad to explain how we invest Trust funds.

COMMERCIAL TRUST COMPANY

MEMBER OF FEDERAL RESERVE SYSTEM

CITY HALL SQUARE

PHILADELPHIA

CLARENCE L. HARPER ARTHUR PECK

HARPER & TURNER

Investment Bankers

1000-12 Stock Exchange Building

Members of Philadelphia Stock Exchange

Private telephone and telegraph wires to New York

SPECIALISTS IN SECURITIES FREE OF PENNSYLVANIA STATE TAX

Our service does not begin and end in selling securities to or for our customers. We deem it an obligation to review their holdings at least once a year. We make comment or suggestions where circumstances appear to warrant and give present quotations on each security.

We highly value the opportunity of rendering this particular service.

Thrift is Judicious ***Saving*** for Wise ***Spending***

It is NOT stinginess.
It is NOT selfishness.
It is the highest form of generosity.

The Enemy of Waste, it SAVES that it may SPEND again for REAL and DURABLE possessions.

Are YOU Saving—Fighting Wastefulness—to win this Real Reward?

The Western Saving Fund Society of Philadelphia

Tenth and Walnut Streets Front and York Streets

Incorporated in 1847, when these United States were yet but 71 years old.

The Episcopal Academy

With Which Was United in 1915
THE DELANCEY SCHOOL

Prepares boys for all **Colleges and Technical Schools.** Members of the graduating class will this autumn enter Haverford, Lehigh, Lafayette, Dartmouth, University of Pennsylvania, Cornell, Princeton and Harvard.

A Junior School affords careful training for little boys.

Founded January 1st, 1785
in Christ Church, under the auspices of Rev. William White, D.D., afterwards First Bishop of Pennsylvania

The one hundred and thirty-sixth session of the School began September 23d.
The Register, together with an Announcement of the Board of Trustees, giving details of the removal of the School to Overbrook, will be sent on application.

The office at 1324 Locust Street is now open for the enrollment of pupils.

THE RT. REV. PHILIP M. RHINELANDER, D.D.
President, Board of Trustees.

EDWARD S. BUCKLEY, Jr., Secretary.

Chestnut Hill Academy

30 minutes from Broad Street Station, Phila.

Board of Directors

RT. REV. PHILIP M. RHINELANDER, President
SAMUEL F. HOUSTON, Vice-President
GEORGE WOODWARD, M.D., Sec'y and Treas.

James M. Beck
Walton Clark, Jr.
Edgar Dudley Fairies
Randal Morgan
Francis I. Gowen
Jacob S. Disston
J. Levering Jones
James R. Sheffield
Francis D. Lewis
E. W. Clark, 3d
Edward B. Robinette

JAMES L. PATTERSON, Head Master,
Chestnut Hill, Pa.

Friends' Central School System

Seventy-sixth year. Kindergarten to College. Modern equipment. Junior High School. Separate departments for boys and girls in Senior High School.

ATHLETICS, MUSIC, MANUAL TRAINING
DOMESTIC SCIENCE

Write for Year Book

CHARLES BURTON WALSH
PRINCIPAL

15th and Race Sts., Philadelphia

Elementary Schools in different parts of city.

St. Luke's School

Wayne Pennsylvania

The School was founded at Fox Chase in 1863 as "Ury House School." It was removed by the present Headmaster to Bustleton in 1884 and renamed "St. Luke's School." In 1902 thirty acres were purchased near Wayne for its permanent home.

St. Stephen's College

The only Eastern college for men under control of the Episcopal Church, is located at Annandale-on-Hudson, New York

Its scholarship is vouched for by the Education Department of the State of New York, and by the Presiding Bishop and Council of the Church. It has official endorsement from General Convention, the Province of New York and New Jersey, and the Diocese of New York. It grants the degrees of B.A. and Litt.B., acknowledged in all educational institutions in this country and abroad.
The fees for 1921–22 are $500 for tuition, board and room.

Apply to the President, Annandale-on-Hudson, New York

Under New Management

RUTH HALL

A Church School for Girls at Asbury Park, N. J., Controlled by the Diocese of New Jersey and Managed by Trinity Parish

This institution, loeated at the famous shore resort city, provides a wholesome education from primary to college entrance. Home-like surroundings. An excellent corps of teachers. Tuition and board, $350 per annum. Miss Emily Spooner, Principal. For catalogue and other information, address the Rector, the REV. H. R. BENNETT, 507 Asbury Avenue, Asbury Park, N. J.

FRIENDS' SELECT SCHOOL for Boys & Girls

The Parkway, Cherry and Sixteenth Sts. Philadelphia

Suburban atmosphere in the heart of the city. Elementary, Junior and Senior High Schools. Emphasis on broad general culture and simple Christian living, with regard for the needs and aptitudes of each child. Pupils enter at any time. Catalogues.
WALTER W. HAVILAND, Principal

Evangelical Education Society of the Protestant Episcopal Church

OFFICE
The Church House
Room 11
Twelfth and Walnut Sts., Philadelphia

SCHOLARSHIPS

Resolved, That in granting aid, preference shall be given to Candidates for Holy Orders who possess *full literary qualifications,* and who are *worthy on account of Christian character, high scholarship, vigorous health, and natural energy and force.*

We give our contributors the *choice of agency* in the great work of preaching the Gospel. They may do either by the *living voice* or the *printed page.*

Officers of the Society

BOARD OF MANAGERS
President,
WILLIAM S. HARVEY.
General Secretary,
REV. S. LORD GILBERSON, M.A.
Active Vice-President,
RT. REV. THOMAS J. GARLAND, D.D.
Treasurer,
ALFRED LEE.
General Counsel,
HAROLD GOODWIN, ESQ.

TERM EXPIRING 1922
Rev. Llewellyn N. Caley, B.D., Philadelphia.
Rev. William Herbert Burk, Philadelphia.
Rev. Percy R. Stockman, Philadelphia.
Rev. Floyd W. Tomkins, S.T.D., Phila.
J. Turley Allen, Philadelphia.
Henry C. Stewart, Philadelphia.
George B. Hawkes, Philadelphia.
Robert P. Shick, Philadelphia.

TERM EXPIRING 1920
Rev. W. S. Baer, Elizabeth, N. J.
Rev. Joseph P. Morris, Philadelphia.
Rev. Phillips E. Osgood, Philadelphia.
Rev. George H. Toop, D.D., Philadelphia.
Walter G. Sibley, Philadelphia.
Harold Goodwin, Philadelphia.
J. Nicholas Mitchell, M.D., Philadelphia.
Howard R. Sheppard, Philadelphia.

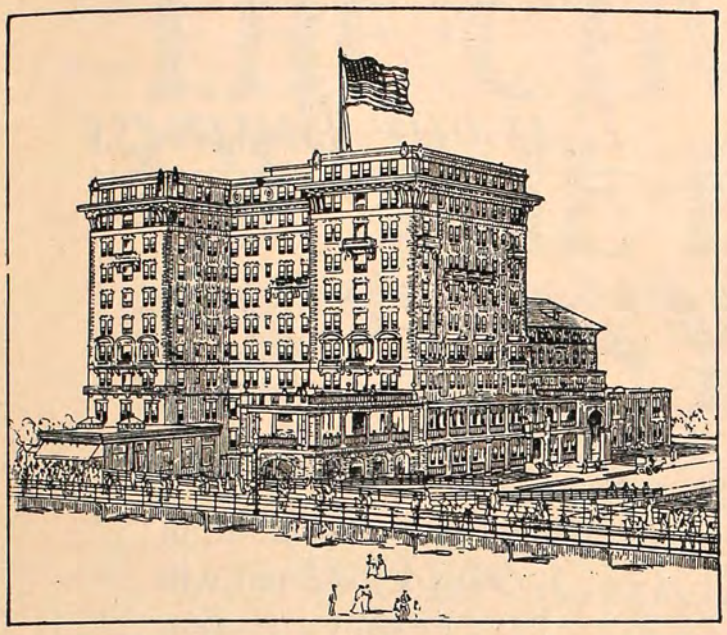
TERM EXPIRING 1921
Rev. J. G. Bawn, Ph.D., Philadelphia.
Rev. Carl E. Grammer, D.D., Philadelphia.
Rev. James O. McIlhenny, Philadelphia.
Rev. J. De Wolf Perry, D.D., Philadelphia.
Rev. Royden K. Yerkes, D.D., Philadelphia.
Charles H. Clarke, Philadelphia.
William M. Coates, Philadelphia.
George R. Yarrow, Philadelphia.

Committee on Finance.
William M. Coates.
George B. Hawkes, Esq.
Alfred Lee, Treasurer.
Robt. P. Shick.
Geo. R. Yarrow.

Publication.
Rt. Rev. Thomas J. Garland, D.D.
Rev. J. DeWolf Perry, D.D.
Rev. George H. Toop, D.D.
Harold Goodwin.
Rev. S. Lord Gilberson, General Secretary.

FORM OF BEQUEST

I give, devise and bequeath to The Evangelical Education Society of the Protestant Episcopal Church .....Dollars Real Estate for the general purpose of the Society.



CHALFONTE

ATLANTIC CITY

The Leeds Company

ALWAYS OPEN ON THE BEACH

INCORPORATED 1851

Berkshire Life Insurance Company

of Pittsfield, Mass.

We are always ready to talk with young men about entering the Life Insurance business as Salesmen; and connecting themselves with this Company.

Apply to

EVERETT H. PLUMMER

General Agent

512 Walnut Street Philadelphia, Pa.

HADDON HALL

North Carolina Avenue and Boardwalk

ATLANTIC CITY, N. J.

Capacity 450 *Open All The Year* *Music*

Golf and Yacht Privileges

Sea Water in all Baths

All Sleeping Rooms have Private Baths or Running Water

Many and Varied Automobile Trips from Ten to One Hundred and Fifty Miles

LEEDS & LIPPINCOTT

McCown & Co.

BANKERS

Offer Complete Investment Service including

Purchase and sale of securities, both listed and unlisted.

Statistical information and market quotations on listed and unlisted Bonds and Stocks.

Offerings of suitable investments in Railroad, Municipal, Public Utility and Industrial Securities.

LAND TITLE BUILDING

PHILADELPHIA

MEMBERS OF THE PHILADELPHIA STOCK EXCHANGE

Direct Private Telephone to New York

OLDEST TITLE COMPANY IN THE WORLD

The Real Estate Title Insurance and Trust Company

OF PHILADELPHIA

523 Chestnut Street

Broad Street Office

Lincoln Building, 45 S. Broad Street

The most complete Plant and the quickest service.

Has issued 267,000 policies.

Executes Trusts of every description.

Acts as Trustee, Attorney for collection of Income, Treasurer or Custodian for Churches or Charitable Associations.

We solicit your banking accounts.

Capital, Surplus and Profits $4,900,000

FRANCIS A. LEWIS,
President.

It is our Business

To assist our clients
with their
investment problems

Your inquiry made in
person or by mail will
have prompt attention

PARSLY BROS. & CO.
BANKERS
1421 CHESTNUT STREET
PHILADELPHIA
MEMBERS PHILADELPHIA STOCK EXCHANOE

CAPITAL $1,000,000.00 SURPLUS $1,250,000.00

The Commonwealth Title Insurance and Trust Co.

Chestnut and Twelfth Streets

PHILADELPHIA

PAYS INTEREST ON DAILY BALANCES
INSURES TITLE TO REAL ESTATE

RENTS SAFE DEPOSIT BOXES $4 TO $100
TAKES ENTIRE CHARGE OF REAL ESTATE

ACTS AS EXECUTOR, ADMINISTRATOR, GUARDIAN AND TRUSTEE. WILLS RECEIPTED FOR AND KEPT WITHOUT CHARGE

WE INVITE YOUR BUSINESS

MACOLM LLOYD, Jr., President JAMES V. ELLISON, Treasurer

Investments

¶ Your dollar today will buy more income than at any time during the past fifty years.

¶ This income may be assured for a long period through investment in securities of companies whose earning power has been demonstrated for years.

¶ We would be glad to have you consult us.

BAKER, AYLING & YOUNG

JOSEPH W. SWAIN, Jr., *Manager*

50 Congress Street
Boston, Mass.

LAND TITLE BUILDING
PHILADELPHIA, PA.